

48 Claves

Angelicae

A<sup>o</sup>  
1584

Cracoviae

Liber: 18<sup>9</sup>

84

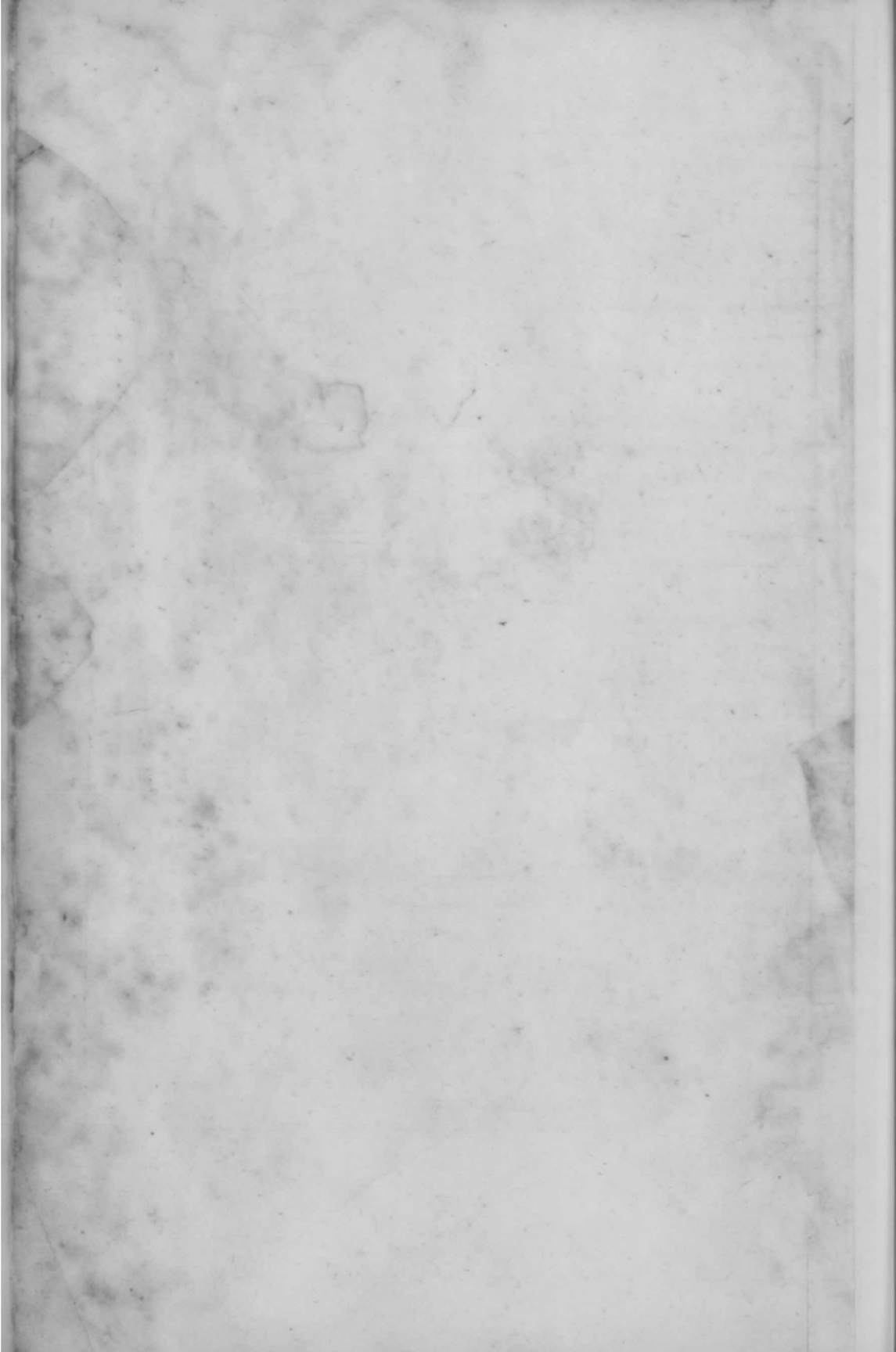
48 Claves, Angelicæ,

A. 1584 :

Cracoviæ, ab Aprilis 13,  
ad Julij 13, in universis  
temporibus Recepta:  
ex mera Dei nostri  
Misericordia.

Cui soli,  
omnis  
Laus, honor, et gloria,  
Amen.

Δ



F raying over you /ayeth the God of Justice in power created  
 Ol sonf vorfj, gohó Iad balt lantb  
 abad? the firmament of Wrath: in whose hands the soul is as  
 catz vonpho, Sobra z-ol ror i ta  
 a sword, and the sword of a <sup>gracious</sup> <sup>thrashing</sup> <sup>whisk</sup> <sup>measures</sup>  
 Nazpsad Graa ta Malprj, Ds hol q  
 your garments in the midst of my testimony, and trusted you to gather  
 Qaa nothoa zimz Od commab  
 as the palms of my hands: whose seats I garnished  
 ta nobloh zien: Soba tsil gnomp  
 with the fire of gathering, and adorned your garments with admiration  
 prge alhi Ds vrbs obóleh grjam:  
 To whom I made a law to govern the holy ones and delivered you  
 Casarm ohorefa caba pin Ds zorensg,  
 a rod with the ark of knowledge Moreover you lifted up your voices  
 cab erm jadnab: Pilah farzm

and these  
 znrza adna gono lãdpil Ds  
 hom to's / whole beginning is not, nor end  
 Soba spam lu  
 can not be / whose syneth as a flame in the midst  
 spãmis / Ds lobólo vep zomã,  
 of your palace and reigneth amongst you as the balance  
 Poamal / Od bogpa nãi ta piap  
 of righteousness, and truth: Monc therefore,  
 piamol od vooan ZACAR e ca  
 and these are seals: open the Mysteries of your Creation:  
 od ZAMRAN oho acle Qaa /  
 Be friendly welcome: for I am the servant of the Just's Gods  
 Zorge, Lap zirdo Noco MAD  
 the true worshippir of the Highst.  
 Hoats fãida

abducted and  
 sent to her  
 that had  
 and young girl

u  
 34



Can the kings of the worlds understand the voice of wonders  
 Adgt v pa ab zongom fa a ip said  
 if you stand of the first, Whom the burning flames have framed  
 vi iv L Sobam lal pry lra zar  
 within the depths of my jaws Whome I have prepared as Coffer  
 pi adpb Cas arma abramy ta talbo  
 for a wedding, or as the flowers in their beauty  
 paraleda Q ta lora l q turbs  
 for the Chamber of righteousness Strangers are your foes  
 ooge Balth / Giui chis Lufd  
 then the barren lone: And my heart are your voices then the wamfull winds  
 orri Od micalp chis bin ozongon  
 For you are become a buyldng such as is not but in the mynde  
 Lap noan trof cors tige, o q manin  
 of the all powerfull. Arrise, saye the first. Mode therefore  
 ja i don Torzu gosel ZACAR ca  
 into six Seruants: Shew your selves in p'dore: And  
 C'no god, ZAMRAN micalzo on  
 make me a strong Seru'nt: for I am of him that lures for dust  
 ozarm vrelp Lap zir loiad.



Behold sayest your god, I am a Circle on which hands  
 Micma go'so Piad zir Com jels a zien

Stand 12 Kingdoms Six are the seats  
 biab Os Lon'sob Norz chis o'thu

of living breath: the rest are as sharp suckles: or the horns  
 Gi gipas vud L chis ta pum Q mos plet

of death where'm the Creatures of Earth are to are not  
 tefoch Qui n totorg, chis i chis ge

Except mye Don hand which sleep and shall rise  
 m ozien Ast brigda od torzul

In the first I made you Lords: and placed you in seats 12  
 i li E ol bal zarg, od aala Thun os

of government giving into every one of you power  
 ne ta ab, aluga vom sarg Lonja

Successively over 450. the territories of Egypt  
 Cap mi ali vors csa homil cocash

to the cities that from y, highest depths and the corners of  
 fa fen izirop od mi inoag, ac

your governments, you might work my power: powers done  
 que taab vaun na na'el pan pir

the faces of life and encircled continually on the earth that you are become the sheels  
 Malpirgi cao'g. Pld noan vnalab

of justice and Truth. In the Name of the Lord your God  
 halt od voan do o' i ap MAD

Lift up I say your felues. Behold his mercies  
 Coholor gobus amiran Micma, Iebusoz

flourish and Name is become mighty  
 ca ca com od do o' am noar mi ca olz

amongst us. In whom we say I Mow, ZACAR  
 a ni om Ca sarmg, gobia

Descend and apply you selves unto us as unto  
 v nig lag od In ua mar pugo

the partakers of the secret wisdom of your Creations  
 pla pli ana na el Qa an

god a car

I have set my feet in the sorow, and have looked about me; sayings, are not  
 Othil lasdi babage od dorpha Gobol Gchis ge.  
 the Hundred of curiase numbered 33, which raigne in the second Angles.  
 Ruuauago Corp p d isouf vi v di v  
 Under whose I have placed : 9639. Whome None hath yet numbered.  
 Casarmi Onli Map m Sobam ag cormpo  
 but one in Whome the second begynne of things are and was strong  
 Crpl Casarmg cro od zi chis od vige  
 which also successively are the number of time: and their names  
 Ist capi mali chis Capi ma on od lonfbin  
 are as the first 456. Arise you Sonne of pleasure, and  
 chis ta lo Clu Torgu Nor quasabi od  
 rise the earth: for I am the Lord God which is, and Live.  
 Fcaofga Bagle zirenaid nsi od Apila  
 In the name of the Creator Mode, and show your selves  
 Dooaif Gaal ZACAR od ZAMRAN  
 as pleasant children That you may praise him amongst the same of men.  
 Obelifong rest el aaj Nor mo lap



are dorm'd  
 with continuall burning <sup>at Tempus</sup> <sup>in a</sup> <sup>dark</sup> <sup>dark</sup> <sup>dark</sup>  
 09635 <sup>hubar, of a burner</sup>

The mighty Deities have entered in <sup>in 33 Angles</sup> and are become as clouds in <sup>in 33 clouds</sup> and are taking <sup>in 33 clouds</sup>

Su pab zimii duib od noas taquanis adroch dorpbal

Upon the earth and dwelling <sup>in the brightness</sup> of the <sup>as continual</sup> <sup>completers</sup> unto whom I fastened

Ca esq od fronts peripsol tablior Casarm amipzi

pillers of gladnes 19 and gave them vessels to water the earth to her creatures

na zarts af od alugar zizop z-siha caosga tol toru

and they are the brothers of the first and second and the beginning of the third

od z-bis e-sinjs L tarm od iaod thild

which 69636 whose numbers are as the feet the ends

as hubar Pe'ol soba cormfa bis ta la Ms

and 3 contents of time therefore come you and obey ye creation visit us in place

od Q'ca'ca' Ca niis od Darbs Q'as Fet's ar zi

and comfort Conclude us as receivers of ye mystics: for why? Our Lord and M<sup>r</sup>

od bliora inial e'nas cicles Bugle Ge'ia

is all One.

i L

The spirits of 5<sup>th</sup> & 4<sup>th</sup> Angls. are Nine, Mighty <sup>in the firmament of soldiers</sup> Whome  
 GAB s diu chis em micalzo pilzin sobam

<sup>The first hath planted a torment to the wicked and a garland to the righteous</sup>  
 El hary mire babalon od obloc samvelg,

<sup>Bring unto them fire darts to burne the cities and 7099</sup>  
 Alugar malprg. arcaosgi od Acam

<sup>continuall workmen whose counsels vntill with comfort the cities</sup>  
 Canal so bol zur <sup>tblard</sup> caosgi

<sup>and are in government and contynuaunce as the second</sup>  
 od chif ane tab od miam ta vi

<sup>and the third wherefore harken unto my voyce I haue telled of you</sup>  
 od d Darsar sol pets bi en Brita

<sup>and I moue you in powre and presence whose works shall be</sup>  
 od Zacam g micalzo sob ha ats trian

<sup>a song of honor and the praise of your God in your Creation</sup>  
 Lu m he olecrin MAD Q a a on

The East is a bidse of vngnes <sup>singing praises amongst</sup>  
 Ra as ijalman <sup>paradi zed</sup> oecrimi and  
 the flames of first glory wherein the lord hath opened his mouth: and they are become  
 ial piz gas quim enay butmon od in oas  
 28. Living dwellings in wisdom the strength of man receiveth  
 ni paradisi Casaring, vgear Cbirlan  
 and they are appared <sup>to abundance or to assistance</sup> such as work, needless  
 od zonac Lucifian Cors tu Paul zirn  
 on all creatures whose Kingdoms and continuance are as the food and fodder  
 tol ha mi Soba Soudob <sup>regiam</sup> od miam Cbis tad o des  
 strong towers and places of comfort <sup>the seat of</sup> and continuance  
 vma dea od pibliar Otsil rit od miam  
 O you servants of glory, Mour, Appare, sing praises  
 C no quol Rit JACAR, RAMRAN oecrimi  
 unto the center. And be empty <sup>amongst us</sup> Far  
 Qana od omicaol z aaiom Bagle  
 to this remembrance is given <sup>praise</sup> and our strength  
 papnor idlugam lon/si od vmplif  
 vngnes strong in our Comforte.  
 vgegi Bylliad.

The Midday the first is as the third season made of Huacynth, Pillers  
 Bazmelo ita pi ripson oln Na Závabb

26 in whom the Elders are become strong. We have prepared  
 Ox casfaring Vran chis vgey dsa bramg,  
 for my own righteousness sayeth the Lord whose long continuance shall be  
 haltoha yoho i ash Sola mian trian

as bucklers to the Hoping Dragon and like unto the harvest  
 ta sol cis A bai uo nin oh a zi agier  
 of a World do. How many are there which remain in the glorie

rrior Irgil chis da ds pa a ox busa  
 of the earth which are and shall not see death untill  
 Caosgo ds chis oh i puran telonb Ca <sup>cris</sup> erg.

this house full and the Dragon synck  
 O isalman loncho oh Vouina car baf  
 Come away, for the Builders have spoken: Come away,

Niiso Bagle nuauago gobon Niiso  
 for the Cedars of the Temple, and the Coat  
 bagle momao si a ion oh mabza

of him that is, was, and shall be, ordained, are decided  
 Iad o i as mo mar poisp Niis  
 Appare' to the terror of the earth and  
 ZAMRAN Ci a o fi Caosgo od  
 to our comfort and of such as are prepared.  
 bliors od cor si ta u bramig.

the  
to

the  
to

*A mighty*      *yards*      *of fire*      *in two edged swords*      *flaming*  
 Mi caöli    bransg      prgel      napta      ialpor  
*(which have*      *trots*      *: 8.*      *of words*      *for two hymns*      *and*  
 ds brin    efafafe'    P      vonpbo    o lani    od  
*a half:*      *whose*      *wings,*      *are*      *of horned,*      *and*  
 obza      sobca      vpaas      chis      tatan      od  
*of the married*      *of salt,*      *have settled their feet*      *in the west,*  
 tranan      balyc'      alar      Lufda      soboln  
*and*      *are misused*      *with their Masters*      *9996*  
 od      chis hólq      C no quo di      cial  
*These*      *gather up*      *the moss*      *of the earth*      *as*  
 v'nal      aldon      mom      caögo      ta  
*the rich man*      *lets*      *his breake:*      *curst*      *as they*  
 Las ollor      gnay      simlal      Amma      chis  
*whose*      *iniquities*      *they are*      *in their eyes*      *are*      *misuses*  
 Sobca      madrid      chis,      oöa no an      chis auiny  
*greater*      *than the earth*      *And*      *from their mothers*      *and*  
 dril pi      caögin,      Od      but möm      parm  
*sees*      *of blind:*      *Their heels*      *are covered*  
 Zum vi      C nifa      Dazis      etham  
*with Diamond:*      *and*      *upon their heels*      *are*      *marked*  
 a      chii ää o      Od      mire      özöl      chis pidi äi  
*stones.*      *Happy is he,*      *on whom*      *they tread not.*  
 Collal,      Vci nin      a söham      v'cim  
*For why?*      *the god of righteousness,*      *reioyseth*      *in them.*  
 Bagle'      Iad balto'      Chir lan      par  
*Come a way*      *and not*      *your Vials*      *For*  
 Niiso      od ip      ofafafe'      Bagle'  
*the time*      *is fast as*      *requires*      *comfort.*  
 a cöcass      i corsca      v'mig      blior.

The Bunker of Judgment and words

Coraxo	chis	comp	od
<i>and haberdash in the knots</i>	<i>in the likeness</i>	<i>of an oak</i>	<i>whose</i>
blans	Lucal	a zia'or	paeb
<i>branches</i>	<i>are</i>	<i>22</i>	<i>of Landulation</i>
Lilōnon	chis	virg	op
<i>enveloping</i>	<i>layd up</i>	<i>for</i>	<i>the earth</i>
ra clir	mañsi	bagle	caofga
<i>might</i>	<i>and lay</i>	<i>and</i>	<i>burst out</i>
dofig	od	basgim	od
<i>and</i>	<i>live sulphur</i>	<i>wyngled</i>	<i>with payne</i>
od	salbrox	cynxir	fabōan
<i>The Bunker</i>	<i>that</i>	<i>5678</i>	<i>lynes</i>
Const	ds	dāox	co casg
<i>of a moment</i>	<i>row</i>		
Oanio	yor	vob im	ol
			<i>lynes</i>
gaz yax	od	eors	co casg
<i>as many</i>	<i>surges</i>	<i>which rest not</i>	<i>neither</i>
plo si	molui	ds	page ip
<i>and</i>	<i>any</i>		<i>lyne</i>
om	droln	e matorb	cocafb
<i>here</i>		<i>one rock</i>	<i>bringers forth</i>
emna		L patraly	yofa
<i>each of</i>	<i>the hart</i>	<i>of man</i>	<i>dois</i>
no mig	monons	olora	gnay
<i>two</i>	<i>two</i>	<i>two</i>	<i>two</i>
Ohio	Ohio	Ohio	Ohio
<i>yea</i>	<i>two</i>	<i>to the earth</i>	<i>For</i>
no ib	Ohio	Caofgon	Bagle
<i>is</i>	<i>way</i>	<i>and bath</i>	<i>her iniquities</i>
i	zi rop	chiso	drilpa
<i>but</i>	<i>not</i>	<i>your noyses</i>	<i>Come adway</i>
Crip	ip	midali	Niifo

with a hundred  
mightily drifky  
and  
a 114 (2)  
times  
as many



O you <sup>that praye</sup> in the <sup>solus</sup> and are : 28.

NONCI <sup>u</sup>sonf Babage od chis ob

<sup>the lantern</sup> of <sup>of farrde</sup> hrad'ap <sup>yo</sup> girdle and <sup>noctis</sup>

hubaio <sup>t</sup>ibip allar atraa od ef

<sup>Bring down</sup> your <sup>trayn</sup> : 3003: <sup>that</sup> the <sup>Lord</sup>

dux <sup>f</sup>ufen Mian ar Enay

<sup>may be magnified</sup> whose <sup>name</sup> amongst you is writt.

ovof <sup>Soba</sup> doo'in aai i VONPH

Moae, I say, and <sup>shew</sup> yo <sup>plur</sup> open <sup>yo</sup> <sup>mysteries</sup> of yo <sup>Creation</sup>

ZACAR <sup>gohus</sup> od ZAMRAN, odo cicle Qaa,

<sup>be friendly</sup> <sup>with me</sup> for I am <sup>the</sup> <sup>servant</sup> of the <sup>same</sup> <sup>yo</sup> <sup>god</sup>. <sup>the</sup> <sup>love</sup> <sup>of</sup> <sup>the</sup> <sup>highest</sup>.

Zorge, Lap <sup>zirdo</sup> NOCO MAD, Hoats Iaida +



O you swords <sup>of the sword</sup> which have 42 eyes  
 Napēai Babāgen dsbrin vx oonōna  
 to stir up <sup>the waves</sup> of Synn making <sup>into</sup>  
 (ring) vonph doālim eōlis ollog,  
 drunken <sup>which are</sup> empty. Behold <sup>the promise</sup>  
 orsba dschis affa Micma isro  
 of God and his p'sure' which is called  
 MAD od Lonshi tox ds idma  
 amongst you A bitter sting <sup>Now</sup> and <sup>the</sup> yone <sup>place</sup>  
 aai GROS B : ZACAR od ZAMRAN.  
 Open <sup>the mystery of</sup> Creation <sup>Be friendly</sup> <sup>unto me!</sup> for I am <sup>the</sup> servant  
 odo cide Rāa , Zorge, Lap zindo NOCO  
 of <sup>your</sup> god <sup>the true</sup> <sup>whisper</sup> of the Highest  
 MAD, Hoats Iaida.

O you Sons of fury the daughters of the just what sit  
 Noromi <sup>bagie</sup> passs oiaa its trint  
 upon 24 seats vexing all creature of the earth with age  
 mine of this ilots tolsam Caosgo Ho min  
 what have under you 1036 Behold the voice of god  
 its brin oroch Quar Micma bial oiaa  
 the promises of him which is called amongst you Furye, or Extreme Justice  
 a yro tox hsi om nai Baltim  
 Moar and sbezi's relug open the mystery of j's Creation  
 ZACAR on ZAMRAN odo cicle qaa,  
 Be proudly for I am the servants of the same the true- of the Highest  
 make me your god worshipp  
 Zorge, lap zirilo NOCO MAD, hoat's laiaa



O 1850 the governor of the first land under whose wings are  
 Its tabaan Lialprt casarman vpaahi chis  
 6739 which means the earth with drynes which knowest  
 shary dsoaino caosgi orscor ds omax  
 the great name Righteousnes and the scale of Honor  
 monasi Bacouib od emetgis iaiaidix  
 Mowc and stah yo seluy opia the mystics of yo Creation  
 ZACAR od ZAMRAN, oho cicle Qaa  
 Be friendly for Jan Bevhans of the same the true- of the Head  
 Zorge, Lap zinto NOCO MAD, hoats laida  
 your god name flappie

O <sup>the</sup> <sup>second</sup> flame <sup>the</sup> <sup>help</sup> of justice which hast thy beginning  
 IIs viuiatprt salman balit ds acroonzi  
 in glory: and shall comfort the uirt: which maketh  
 busd on bliorax balit dsin si  
 on the earl with fette: 8703 that understand and  
 caosj. Lusidan Emon dsom on  
 separate. creatures: great art <sup>the</sup> <sup>god</sup> of streit's fort  
 thio drilpa ges yls Madzi Lonarp  
 Mone and <sup>the</sup> <sup>ye</sup> <sup>solus</sup> Open the mysteria of ye creation  
 ZACAR on ZAMRAN Odo cicle' Qaa  
 Be friendly for I am the servant of the same. Be true of the Highest  
 Zorge. Lap zindo NOCO Mad hoats Iaida

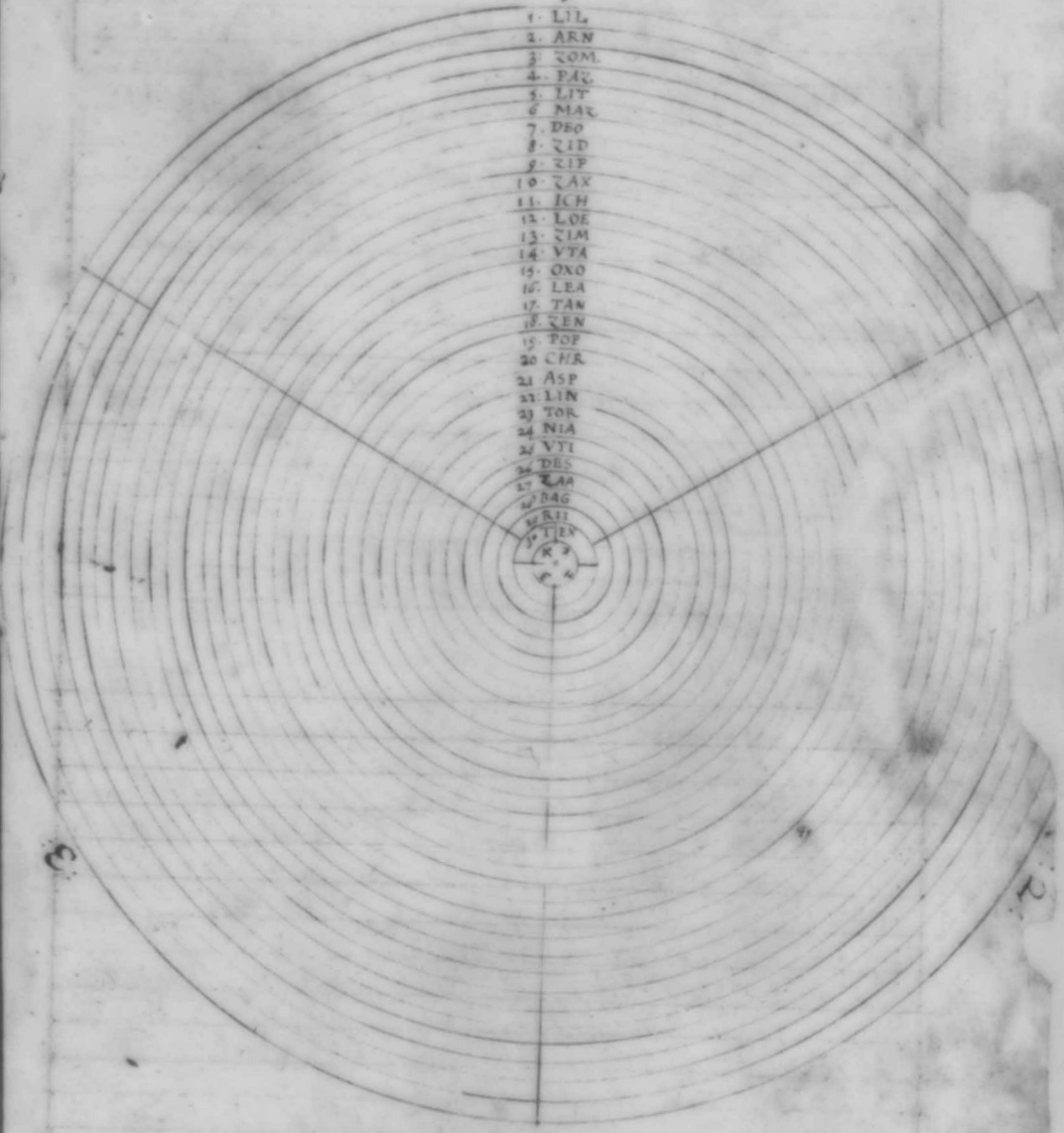
O. Bdu	Bird flame	whose	Wings	are	thorns
Its	diulprt	soba	vpānāb	chv	nanba
to fly up	rejection:	and	soft	7336	Lamps lying
Zix lay	dod sis	oil	brint	Fuxs	hubāro
gamy before	the	whose	god	is	Wrath in Anger
tustax	ylsi,	sobaiad	Jvōn pōvmpb		
gyrd up	By tones	and	harke'n	Moue	and
Aldon	dax il	oil	toitar	ZACAR	oil
to do yo play	Open	the	mystery	of	to Creation
ZAMRAN	odo	Cicle	Qāā	Zorge	Be friendly
for	I am	the	servant	of	the Lord
Lap	Zirido	Noco	Mud	hoats	laida

25  
TAP

O the	mighty	light	and burning flame	of camps
Its	MICHAEL	Of pirt	ial prg	Bliors
which	openest	of god	to be center	of the earth
is	oso	Buſaw	oiad	ouoars
In whom	the secrets of truth	6332	have	been abiding
Caſar ma	Laiad	cran	brints	caſafam
which is called	in the	Kingdome	IOYE	and
is	idmd	a glo	a doſi	MOR
not to be measured	Be thou	a myndle of comfort		unto me
ma of ſus	Bolp	Comobliort		pambt
Moue	and	Be thou your place		Open the myſtery
ZACAR	oh	ZAMRAN		oso circle
of your creation	Be friendly	for	I am	Be ſervant of the power
na	unto me	Lap	Zmdo	your god
the time	Zorge			NOCO MAD
unto you	of Be Hoſt			
Honts	laida			

1

- 1. LIL
- 2. ARN
- 3. ROM
- 4. PAC
- 5. LIT
- 6. MAX
- 7. DEO
- 8. RID
- 9. ZIP
- 10. TAX
- 11. ICH
- 12. LOE
- 13. CIM
- 14. VTA
- 15. ONO
- 16. LEA
- 17. TAN
- 18. SEN
- 19. TOP
- 20. CHR
- 21. ASP
- 22. LIN
- 23. TOR
- 24. NIA
- 25. VTI
- 26. DES
- 27. LAA
- 28. DAG
- 29. MER
- 30. TEN
- 31. K
- 32. W



0

2

Lil 1  
 Arn 2  
 Rom 3  
 Paz 4  
 Lit 5  
 Mar 6  
 Deo 7  
 Tid 8  
 Zip 9  
 Zax 10  
 Ieb 11  
 Loe 12  
 Zim 13  
 Vta 14  
 Oxo 15  
 Lea 16  
 Tan 17  
 Zen 18  
 Pop 19  
 Chr 20  
 Asp 21  
 Lin 22  
 Tor 23  
 Nid 24  
 Vti 25  
 Des 26  
 Zaa 27  
 Bag 28  
 Rii 29  
 Tex 30

O you <sup>heavz</sup> Madriax which dwell in the first Ayre, are MigStu'  
 ds praf Lil chis Micáolz  
 in the partz of the Ertz, and execute the judgment of the hebst.  
 Saániv Caosgo od fisis bul zizas Jáida  
 to you it is sayd, Beholde the face of your God.  
 nonca gobulim Micma ulioian MAD  
 the begynnig of comfort; whose Goe are the brightes  
 f á od bltorb Sã ba oo á ona chis Lucifias  
 of the hden: whos provided you for the government  
 perip sol ds abraássa noncñ netaá ib  
 of the Ertz, and her inspeakable varietie: furnishing  
 Caosgi od tilb adphast ham ploz toot  
 you. w<sup>th</sup> a pdr understanding, to dispay<sup>r</sup> all things  
 noncñ gmi cal zoma L rasi tof glo  
 according to the providen<sup>ce</sup> of him that sitts on the hly thron'  
 marb yarry Idoigo  
 and rose up in the begynnig, sayng, The Ertz  
 od tor zulp ia ó haf gobal Caosga  
 let her be governd by her parts and let there be Division  
 tabaora saániv od Chris teos yr post  
 in her, that the play of sin may be allways drunken  
 tiobl Busdir tilb noalve paid orsba  
 and vexed <sup>the deam</sup> in it self: Her course, let it ronne  
 on do armin zylna El zap tilb parm gi  
 w<sup>th</sup> the hden: and as an handmaid let her sdrve them:  
 perip sax od tn qurist booa pis  
 One season let it confound an other: And let there be  
 L nib m. ol cho, symp, od Christeos  
 no Creature' vpon, or with in her, the same: All  
 Ag tol torn mirc Q tiobl Lel, Ton  
 her members let them differ in their qualities: And let there be  
 pa ombd dil mo us pian, Od Christeos  
 no one' Creature' equall w<sup>th</sup> an other: Be reasonable Creatures  
 of the same: And  
 Ag L tor torn parac a symp, Cora z  
 let them vex and weare out one an other: And  
 dnod pal od fifalz Ls mnad, Od  
 the dwelling places let them forge their names: The work of men,  
 fargt bams omáons, Comisbra  
 and his pomp, let them be defaced: His buildngs  
 od nuuvox to nuq, Ors cat bl



let them become	comes	for the health of the world:	Confound
noāsmi	tabgēs,	Leuit's mong.	vnchs
her vnderstanding.	with darkness.	For why?	It repenteth me
omp till	ors.	Bagle	Mo'ō'āb
4 made Man.	One while	Let her be hidden,	and another while
of cord ziz	L ca pima o	ixomāxip	oa cacocast
a stranger:	By cause	she is	the bed of an Harlot,
gosaā	Baglen	pri tiānta	a babālon
and the dwelling place	of him that is false:	O you heuens,	arriſe.
od faorgt	teloc vo v im	Mā dri iax	tor zu
the lower honours	Underneath you,	Let them see you:	Govern
Oādrīax	oro cba <sup>ka</sup>	abōāpri	Tabiōri
those	that govern:	Cast down	such as fall:
priāz	artabas	A dr pan	cor sta do bix
Bring forth	with those	that increase:	And destroy the reſter:
Yol cam	priāzi	ar coa zior	Od quaſſ qting
No place	Let it remaine	in one number:	Ad and vnſt,
Ripir	pa aoxt	sa gā cor	Vm L od pri z ar
Vntill	the ſhew	be numbered:	ARRISE, MOVE
ca cūz	Ao i v'ā e	cormpt	TORZV ZACAR
and APPERE	before	the Couenant	of his moſts, which
od ZAMRAN	aspt	sibsi	but mōna is
he ſats downe	Vnto vs,	in his juſtice:	OPEN the Myſteries
Surzas	tia	baltan:	Odo ciclc
of your Creation:	And	Make vs	partakers of vnderſtand knowledge.
Qaa:	od	Ozazma	plapli jad nāmad

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