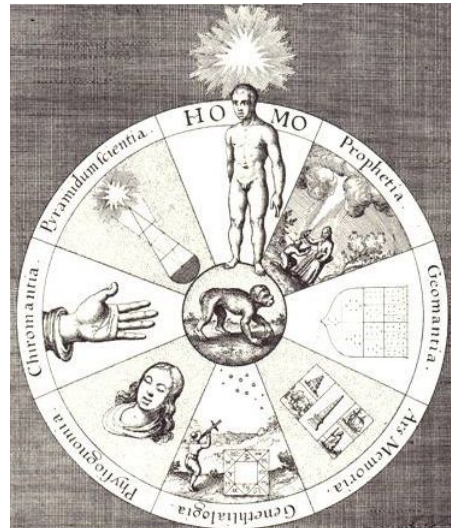


NOTES ON GEOMANCY



NICK FARRELL

Notes on Geomancy



Nick Farrell

Rome 2009

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By this Author

Occult Titles

Making Talismans
Magical Pathworking
Gathering the Magic
Egyptian Shaman (Due 2009)
The Druidical Order of Pendragon (With Colin Robertson)
The King over the Water (Due 2010) (With Melissa Seims)

Free eBooks

The Book of the Tomb

Novel

When a Tree Falls

Work In Progress

The Golden Dawn Temple Tarot
Becoming a Real Magician (Ebook)
Kingdom Come (Novel)

If you like the free stuff I write, it would be nice if you splashed out on some of the paid-for books. They are all on Amazon or available from Thoth Publications. The Novel is a comedy, but has some fairly serious esoteric teaching buried inside.

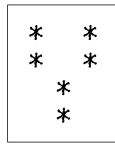
To Paola

For whom these notes were created

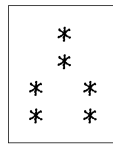
Acknowledgements

This work owes a lot to the following people: Pat and Chris Zalewski, whose book *The Magical Tarot of the Golden Dawn* I raided for the tarot and iChing attributions; Stephen Skinner whose excellent book *Terrestrial Astrology, Divination by Geomancy* was also used. It goes without saying that I used Chic and Tabatha Cicero's *Self Initiation to the Golden Dawn* as the starting point for this book.

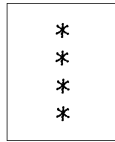
Geomancy Figures



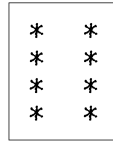
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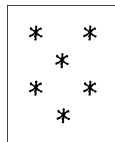
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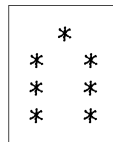
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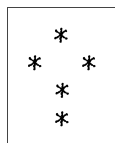
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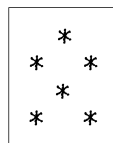
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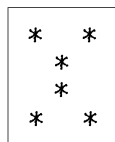
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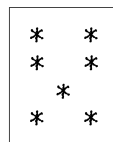
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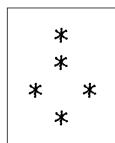
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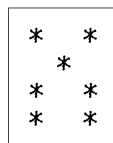
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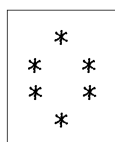
Albus



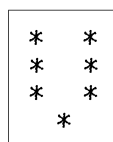
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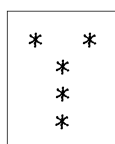
Rubeus



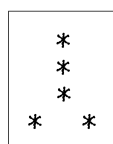
Carcer



Tristitia



Caput Draconis



Cauda Draconis

Introduction

What follows are instructions on Geomancy within the Hermetic Order of the Golden Dawn structure. This book was written because, face it, Geomancy is considered a chore by most students. On one hand it seems complicated and on the other it is so deterministic that it makes it unattractive to anyone who likes to think about their divination.

The Golden Dawn system of Geomancy was based on Agrippa's fourth book, although it included a lot of very simple additional material which was not familiar to the medieval users of Geomancy. Some of this was good, such as the astrological system of placing the sigils in the houses, other sides of it were bad, such as the meanings of the planets in the houses.

While holding to most of the GD tradition, this book simplifies the system and attempts to modernise it using more recent interpretations of the planetary aspects. It also plays down a lot of the doom that is associated with some of the sigils. Unlike the medieval system which gave birth to Geomancy, we no longer see Saturn and Scorpio as the great malefics and regard them as teachers or even positive forces.

This little book is mostly my notes. It was designed to bring together a lot of different teachings under one banner to make it easier for Paola to study. It is not complete, particularly when it comes to the method of interpretation which requires skill and reading on astrological interpretation. However it does give an idea which should improve most people's Geomancy readings.

Another thing that people should be aware of is that Geomancy readings get faster and more accurate with practice. Performing a reading a day on a different subject for a month will be enough. While it is still not as quick as a tarot divination, it is a lot more accurate and provides a great deal of detail.

Nick Farrell
Rome
August 2009

On Geomancy

G geomantic symbols are the planetary forces as they are expressed on the Earth plane. Imagine that a planet radiates energy at the earth. Humans pick up this energy through their sphere of sensation or aura. However, the same energy finds expression in the rest of the earth. It reflects back off the very rocks and finds a Malkuthian form.

This energy is binary and is born from a particular polarity. It runs like strings of programming code to create a particular effect on the surroundings. The ancients decided that these energy strings could be shown in lines of four. Positive charge would be shown by two dots, or a line, while negative should be shown as a single dot.

Each planet's energy was seen as expressing itself on earth in two ways. So each was covered by at least two geomantic symbols. By tuning into these symbols, we have access to this energy. We can use them for magic or fortune telling. In the case of the latter we are able to see what the planetary energy has planned for us. In the case of magic we can use the symbols of these binary forces to create a material universe based around these planetary forms.

Questions

Let the Magician decide the nature of the question and allocate it to a particular planet.

Questions for Mars

War, struggle, fighting, victory, weapons, conflict, energy, haste, anger, destruction, danger, surgery, vitality, change. Princes ruling by tyranny or oppression, tyrants, usurpers, new conquerors. Questions about matters relating to generals of armies, colonels, captains or soldiers generally; doctors and chemists, surgeons, police, bailiffs, hangmen, thieves, smiths, bakers, watch-makers, tailors, cooks, and carpenters.

Illnesses and other questions relating to gall, the left ear, pestilent, burning fevers, migraines, the plague and all plague sores, burnings, ringworm, blisters, obsessions, madness, sudden distempers in the head, yellow-jaundice, all wounds and diseases in men's genitals, bladder, scars or small pox in the face, all hurts by shingles and such other diseases as arise by abundance of too much choler, anger or passion.

Questions for Jupiter

Good fortune, general happiness, money, religious matters, holding an office in an organisation, spirituality, abundance, growth, donations. Judges, senators, councillors, ecclesiastical men, bishops, priests, ministers, cardinals, chancellors, doctors of the civil law, young scholars and students in a university or college, lawyers, and clothiers.

Pleurisy, all infirmities in the liver; the left ear, apoplexies, inflammation of the lungs, palpitations and trembling of the heart, cramps, pain in the back-bone, all diseases lying in the veins or ribs, and proceeding from corruption of blood, windiness, all putrefaction in the blood, or fevers proceeding from too great abundance.

Questions for Saturn

Questions related to gardening, farming, crops, sorrow, death, legacies, long standing problems, old people, old plans, debts, property, wills, stability, inertia, time and patience. Questions related to husbandmen, clowns, beggars, freelance employees, old-men, fathers, grand-fathers, monks, Jesuits, miners, potters, broom-men, plumbers, brick-makers, undertakers and gardeners.

All impediments in the right ear, teeth, cold, dry and melancholy, leprosy, rheumatism, consumptions, black jaundice, Parkinson's, fears, fantasies, gout, haemorrhoids, depression, the spleen.

Questions for Mercury

Science, magic, learning, trickery, theft, gambling, business, writing, contracts, short travels, buying, selling, bargaining, neighbours, computers, the internet, libraries, intellectual friends, papers, letters, emails, phone calls, communications. literary men, philosophers, mathematicians, astrologers, merchants, secretaries, scribes, fortune tellers, poets, schoolmasters, stationers, printers, exchangers of money, attorneys, ambassadors, commissioners, clerks, accountants, solicitors, sometimes thieves, messengers, footmen and money lenders.

Questions related to vertigos, lethargies or giddiness in the head, diseases of the brain; stammering and imperfection in speech, obsessive imagination, all defects in the memory, hoarseness, dry coughs, too much abundance of spittle, all sniffing and snuffing in the head or nose; the hand and feet, gout, dumbness and mental illness (other than depression).

Questions for Venus

Love, music, pleasure, luxury, social connections, emotions, affections, women, young people, the arts, beauty and extravagance. Musicians, entertainers, clothes makers, painters, jewellers, make-up artists, embroiderers, wives, and mothers, house decorators and architects.

Sexual diseases, belly, back, navel. Sexual addiction. Impotency in generation, hernias and diabetes.

Questions for the Sun

Success, power, rulership, employers, power, success, life, money, growth, mental power, imagination, creativity and health. Rulers, judges, those who want a favour. Goldsmiths, braziers, pewterers, coppersmiths, minters of money.

Pimples, palpitations or trembling, or any diseases of the heart, infirmities of the eyes, cramps, fainting, diseases of the mouth and bad breath, catarrhs, fever, the brain and right eye and vital spirit. In women it rules the left eye.

Questions for the Moon

Travelling, childbirth, reproduction, women, short journeys and removals, changes, the personality, visions and dreams.

Women's illnesses. belly ache, bladder, stones, menstruation, stomach illnesses, worms, small pox, measles.

Let the Magician perform the Cabbalistic Cross and the Lesser Invoking Ritual of the Pentagram. Then let them write their question on the top of a piece of unused paper.

This act is to balance the Sphere of Sensation of the Magician and to inflame it with power and projection before the Invocation of the spirits.

Let the Magician invoke the Divine Name of the Earth. The Angel of the Mysteries of the Earth to reveal the secrets he wishes to know. Then Angelic Choir of the Earth to his aid. Then through these offices let him then call the appropriate Angel of the Planet of the Question and its intelligence. Finally ask these beings to bring forth the Spirit of the Planet to provide truth. To control this spirit you should draw an invoking pentagram in the air and place its sigil in the centre. Vibrate the Divine name of the Earth and then the name of the Spirit.

Note that this invocation should be performed slowly with the Divine names vibrated. Each sentence should be visualised as happening. You should see the angel standing before you in your imagination before you continue. If there is any difficulty in this, repeat the sentence of calling. If the being still fails to attend, then repeat the call above it and ask the Higher Being for aid.

Invocation

In the Divine Name of **ADONAI HA-ARETZ**, the Lord of the Earth, I invoke the Mighty and powerful Archangel **URIEL**. Come forth **Uriel**, Angel set over the mysteries of the Earth and invest this divination with Truth.

I invoke thee, the choir of Angels known as the **ASHIM**. Thou art the souls of Flame who control all of the elements of the Earth. Work thy mysteries to reveal unto me the truth of the question I ask.

I invoke thee **SACHIEL**¹, though who art the Angel of Jupiter, who rules questions of this nature. Come forth and reveal unto me the secrets of this matter I have placed before thee. Order thy Intelligence² and Spirit³ to unlock the secret treasures of Wisdom I request. In the Name **ADONAI HA-ARETZ**.

In the name **SACHIEL**¹, Come forth **IOPHEIL**² to manifest the spirit of this working – the Spirit **HISMAEL**³. Come forth, I say, and invest this working with the Truth of the matter.

¹Name the appropriate Archangel of the Planet.








²Name the appropriate Intelligence of the Planet

³Name the appropriate Spirit of the Planet.

The Names of the Angels

Planetary Archangel	Planetary Intelligence	Planetary Spirit
Saturn		
Cassiel	Agiel	Zazel
Jupiter		
Sachiel	Iophiel	Hismael
Mars		
Zamael	Graphiel	Bartzabel
Sun		
Michael	Makhiel	Sorath
Venus		
Anael	Hagiel	Qedemel
Mercury		
Raphael	Timel	Taphthartharath
Moon		
Gabriel	Shelachel	Chashmodai

Seals of the Spirits, placed in the Eye of the Pentagram

Spirit	Seal
Zazel	
Hismael	
Bartzabel	
Sorath	
Qedemel	
Taphthartharath	
Chashmodai	

Then under the first heading take in order the first four lines of Os placing the first line at the top. Thus:

4	3	2	1
			OO OO O O
8	7	6	5
12	11	10	9

Repeat this for the rest of the circles until the first four slots are filled in. Thus:

4	3	2	1
OO OO OO OO	O OO O O	OO O O OO	OO OO O O
8	7	6	5
12	11	10	9

Then under the first heading take in order the first four lines of O's placing the first line at the top. And these create the next lines of Geomantic symbols Thus:

4	3	2	1
<u>OO</u> OO OO OO	<u>O</u> OO O O	<u>OO</u> O O OO	<u>OO</u> 5. OO 6. O 7. O 8.
8	7	6	5
			OO OO O OO
12	11	10	9

Complete the remaining three hexagrams from the other lines following the colour scales;

4	3	2	1
OO OO OO OO	O OO O O	OO O O OO	OO 5. OO 6. O 7. O 8.
8	7	6	5
O OO O OO	O O O OO	OO O OO OO	OO OO O OO
12	11	10	9

The last line is a bit more complicated, as you have to take each pair of mothers and daughters and add it together, line by line. If it is even then put OO and if the number is odd make one O. Follow the colour codes to build up the line. Thus:

4	3	2	1
OO + OO + OO + OO +	O = 1, OO 10 O = 2, O 10 = 3, 10 = 4, 10	OO + O + O + OO +	OO = 1, 9 OO = 2, 9 O = 3, 9 O = 4, 9
8	7	6	5
O + OO + O + OO +	O = 1, O 12 O = 2, OO 12 = 3, 12 = 4, 12	OO + O + OO + OO +	OO = 1, 11 OO = 2, 11 O = 3, 11 OO = 4, 11
12	11	10	9
OO O OO OO	O O O OO	O OO O O	OO O OO O

Left and Right Witnesses and the Judge

The left and right witness and the Judge are crucial to getting the short answer to the question. The Right Witness tells you about the querent and how they are relating to the situation. The Left Witness explains the situation. The Judge reveals the final outcome or gives advice. All the rest of the reading is coloured by these three hexagrams. Sometimes for simple 'yes' or 'no' questions they can provide you with the only answer you need.

The left witness is created by adding each line in succession from hexes 9 and 10 in a similar method that you used before. Thus:

12		11		10		9
OO	+	O = 1, LW		O	+	OO = 1, RW
O	+	O = 2, LW		OO	+	O = 2, RW
OO	+	O = 3, LW		O	+	OO = 3, RW
OO	+	OO = 4, LW		O	+	O = 4, RW

The above result gives the following

Left Witness	Right Witness
O	O
OO	O
O	O
OO	OO

The Judge is created by adding the left and right witnesses together line by line, thus:

OO
O
OO
OO

Thus, looking at what these hexagrams mean, we can see that the Right Witness is Cauda Draconis, the Left Witness is Amissio and the Judge is Rubeus. Cauda is generally a bad figure, Amissio is a bad figure and Rubeus is outright horrible. In a simple 'yes' or 'no' question we would say that the answer is 'no'.

However, if we are to develop the question, we could say the following. The querent is dealing with something negative which has been generated from the bad habits of the past. It could even be the bad habits of their family or previous lives (if you believe in such stuff) (Cauda) and these are forcing a death of some sort. The situation normally indicates that he is about to lose something important or something is going to be taken away as a result of this. The Judge says that he will feel angry and headed towards some form of death or transformation. This is possibly a learning experience. Notice that Notice that Amisso changes if the question is about love or a relationship. Amisso is Venus and usually means that a barrier to union is being removed or a relationship that the querent does not want is ending. This would make the hex positive and would change the meaning of the reading. With Cauda as the right witness, you could say that the querent is trying to end a relationship and this situation is progressing. This will be successful but will involve many arguments before it is over. If the question was about money, you would say that Cauda indicates that you have wasted money due to bad habits and now you are about to lose a significant asset. The Judge says that you will feel angry about this but there is nothing you can do about it and you will learn from this experience.

Rules

1. A good Judge with two good Witnesses must be read in a positive way and the answer is always yes.
2. A bad Judge with two bad Witnesses must be read in a negative way and the answer is always no.
3. A good Judge with a bad and a good witness means that ultimately everything will be good but there will be delays and problems. The answer is “yes, after a while”
4. When the Right Witness is good and the Left Witness is bad, the result is more doubtful.
5. When the Left Witness good and the Right Witness bad, there will be problems initially but things will get better.

Geomancy Attributions

Puer (The Warrior): Mars, Fire, Aries, yellow. Tarot Trump: The Emperor (Positive for everything to do with Love or “conquest”)

This hexagram shows all things male in their most primal sense. It is even shaped like a sword. It is the rash fighter Sir Gawain. Also all things connected with war. However it also means things that are born of war, bonds, friendship, bravery and the ability to overcome physical problems. Sexually it is prime male force which can be overbearing and obstinate. At its worst, it is the power complex of rape; at its best it is the desire to protect one's love.

In tarot it is the energy represented by the Queen of Wands because it is a persistent energy which leads to friendship and love. She can represent initial obstacles overcome, success after disorder, and impulsiveness. She represents the power of the Emperor manifesting in Earth.

The iChing hexagram for this hex is “Following” and it suggests that this power needs to be adapted so that it is placed towards service. It must be disciplined and focused if it is going to succeed. Puer can manifest as either the Samurai or Knight or the Berserker or Thug depending on what the person serves. The warrior does not lead but must place itself under a higher power.

Physically Puer is a male, strong and laborious. Strong body, fair, often with black or red hair.

Psychologically Puer is someone who thinks like an archetypal man. At best they are chivalrous, at worst old fashioned. There is little spiritual about them and they believe that they can achieve most things by conquest.

In business Puer shows an aggressive start, someone who is trying to climb the greasy pole of a business or industry. If it is the questioner then they must have considerable drive. However the message here is not to serve one's self. You will achieve your goal if you are under guidance and your energies directed.

In relationships it could mean someone who is 'all man' and might be lacking in awareness or sympathy for their partner. If such a person was to place the needs of their partner first and fight for them, they will be a good romantic partner. Otherwise they could be violent, irresponsible and erratic. Their passion and ability to love, however, cannot be underestimated.

If Puer appears:

As a Right Witness

You are bursting full of energy and desire. You do not feel like you can sit back and do nothing. You have the urge to conquer and take control. You have the desire to initiate action and start something. However, you should be careful about what you want to start. You should look for some guidance and direction. This is not something you should start alone. You might be too impulsive. You might be subjected to or creating violence. Providing or needing protection.

As a Left Witness

The situation appears to be based on power, where someone or something stands in your way. The situation involves someone who is like a wild bull. It is probably not a good idea to take them on frontally but instead guide them. If the situation is not related to a person, it might suggest that what you are doing is impulsive and following your own will. You might be the wild bull and full of ideas but not using your head. You might be subjected to or creating violence, providing or needing protection.

As a Judge

The answer will be positive if it is to do with matters of love, passion and initiation of projects. It suggests there could be conflict but that this will be overcome and 'conquered'. However it will be negative if the question is to do with finding peace or spiritual matters. The judgement says that things will be conquered or ruled and most likely on the material plane.

Rubeus (The Red) Mars, Fire, Scorpio, Tarot Trump: Death

Rubeus had a terrible press when it came to traditional Geomancy. It was considered evil in everything other than debauchery. However, this was part of the pathological attitude that medieval people had to sex, nature, the life force in general and the fear of death. Geomancy was a popular form of divination and so it reflected popular culture. Alchemists, however, had a different view of Rubeus which they called the 'Reddening' and which makes something come alive into a fully human mode of existence. It must have 'blood', the rubedo or 'redness' of life. Red is associated with the King in alchemy while white is associated with the Queen, who united with him to form the 'chymical marriage' which is represented in Geomancy by Coniunctio.

Rubeus is the life force which beats in the heart of everyone. On one hand it can lead to great spiritual things, on the other it can lead to sexual violence. It is the force of transmutation represented in the Golden Dawn's LVX formula as Typhon. If unbalanced or incorrectly channelled, it leads to the destruction of everything. In "yes" or "no" questions, it is always a "no" because the force is seen in its negative context. It is generally too extreme to be good in questions of business or material situations. In such cases it is usually seen as a powerful, almost violent force of change. It can represent a violent person or someone who crushes all that oppose him.

In relationships it can represent sexual violence but it can also represent passion, obsession and intensity.

In questions of illness, if it does not mean someone's death, which is incredibly unlikely (and would need other sigils to back it up related to Saturn) it usually indicates that the person has a lot of strength to fight off any illness.

In situations where victory over opposition is required, it indicates that the opposition will be totally crushed. In matters of spirituality it indicates that troubles are being transmuted in the form of a mystical death. It represents life itself.

In the minor Arcana it is represented by the King of Cups, that is a force which manifests the Tarot Card Death into the material world. It creates extremes in thoughts and represents repressed emotions and they come flooding out. It can represent travel and unrest. It can also indicate that the ends justify the means. The Golden Dawn attributed the iChing Hexagram 61, "inner truthfulness", to this sigil. In fact this is because Rubeus is like a glass when it is tipped over. What is inside it will flow out and that is not always good.

If Rubeus appears:

As a Right Witness: You are extremely powerful and arrogant with it. In this situation you have the power to bully and subdue. You might be in a situation of transformation and hating every minute of it. Things all around you might be dying.

As a Left Witness: Powerful forces surround you and you might be a victim. The universe is presenting you with force, which you have to transmute and change. It will be a hard battle.

As a Judge: You will face conflict and win, however it will not be a pleasant experience. You have the drive to win and you will stick around when they are picking up bodies afterwards.

Populous (People) Moon, Water, Cancer (Neutral) Tarot Trump: The Chariot. Positive.

Populus means 'the people' and involves forming a group and is democracy in its widest form. It is also the congregation. It implies a force that binds individuals together, an unconscious commonality. The fact that this is represented by the Moon indicates that this force is unconscious and that we are often not aware of it. However, it represents "things we have in common". The fact that Cancer is represented here means that those things are the boundaries or fences that create and our friendships and loves. We unite with our friends, families and communities to protect our common goals.

However there is a problem which can be seen during a riot. Sometimes our sense of commonality can be wrong. It can lead us into places which are primitive and destructive. Sometimes we are linked by bad unconscious habits. Sometimes the lowest common denominator can drag the group down.

In tarot this is represented by the Queen of Cups, who manifests this aspect of the Chariot on the material plane. She shows the flux and reflux of the connection between people and how delusional it can be. Her advice is usually to be careful and patent and beware of trickery or lies.

The iChing reference for Populus is number 58 Tui, or Joy. What is indicated here is freedom without responsibility. It suggests that a person can have a sense of abandon but what controls this is gratitude and love. In other words, the best thing to be within your group or relationship is the person who brings in the positive. You can be the yeast that raises the whole situation to a better level. You do this by communicating and doing those things that inspire the commonality to greater things.

Physically Populus creates a sickly person, often fat, who has given into the excess of human vices. Often such a person is psychic who has often rejected the physical in favour of the lunar world which seems more real to them. Sometimes, if it is linked to Saturn or Rubeus figures, the person might have some deformity. Psychologically Populus creates a need for beauty and purity. The person is artistic, dreamy but is easily susceptible to other peoples' thoughts, fads and influences.

In material affairs Populus suggests that you should move with the herd and not attempt to stand out. If the herd is taking you to a place which you feel is not good then you will have difficulty stepping out of it. You could also find yourself being tricked into something and should take care that what you are seeing is 'real'. In relationships Populus suggests that there is a commonality and link between each other which will lead the relationship for good or for bad. If you are having problems, you should look at what you have in common rather than what sets you apart.

If Populus appears:

As a Right Witness

You might be a bit dreamy about the current situation and handing over important decisions to others, either in your relationships or in society as a whole. There might be some advantages in doing so. You are looking for connections between people and situations.

As a Left Witness

The situation is fluctuating and you are not quite sure where you stand. It might be that others have stronger views than you or your view is not really important. Indeed, this is a situation which is being

ruled by the group and the connections and commonality you have with people.

As a Judge

Populus is not very useful as a Judge because it does not give a yes or no answer as such. If the links you have between people in your group or relationship are positive then Populus says that the answer is good. If however they are destructive, either to yourself or the group then the answer is bad. Populus tells you that the situation will be decided by how much commonality you have with others. It could also mean that other people will decide what happens in this situation. The witnesses should give you the clue.

Via (Way) Moon, Water, Cancer (Good for life movement but mostly neutral). Tarot Trump: the Moon.

Unlike Populus, which is focused on people, Via shows the other aspect of the Moon that is depicted in the Tarot card, the Moon. This is the unconscious journey through life. It is life as a journey with ups and downs which ultimately lead us upwards. During our life we are presented with various illusions built from life patterns and habits. These often need to be overcome by the creation of new habits which are more positive. Bad habits often cloud our view of reality until it seems that the universe is stacked against us. In fact the force that creates this illusion, the moon, is also the key to fixing it.

The way is always forward and is evolutionary, so if this hex appears you are being reminded that, although things might seem stacked against you, there is always a way out. However that way out usually begins by you seeing it and making changes yourself. It is neutral because a way out can either lead to good or evil, depending on the circumstances.

Dreams are being realised and people are nourished. Although there might be still a few problems they will not affect the querent.

The iChing hexagram for Via is “decrease”, which suggests some form of loss. This is the sort of loss we get when we move away from one situation to any other. Any one who has moved house will know that the change of circumstances will always result in the loss of something. Until you have arrived at the new destination and have had time to build something new, decrease of the old is all we seem to see.

The tarot card here is the Princess of Cups, who has the job of manifesting the Tarot card The Moon onto the physical plane.

Physically it is someone with brown hair, with blue or brown eyes. They might have a rounder face and be pale. They will be thin and tall. Sometimes men have a small beard.

Psychologically it creates a person who is a little dreamy but has the power to turn dreams into reality. There is a strong emotional side which is manifested so sometimes this hexagram shows psychological problems coming out, or even the process of psychoanalysis or counselling. It can create a person who is a little addicted to work but quite liberal. Magically it is the process of pathworking.

In questions regarding relationships it suggests that things are moving or changing or you are being given a way out that will work.

In questions about business you need to change your direction and make sure that you retrench until your new plan can be realised.

When Via is the:

Right Witness

You are moving along with your life and changes are happening at an unconscious level. You might feel a little lost, or that your universe is no long 'real' but this is normal with the process of slow change. You can help by working out what you want and how to get it.

Left Witness

Your universe is changing and the old ways are passing. You might be the only one who notices this because really it is you that created it in the first place. Where you are going is up to you and you might feel that you are losing something important and you might be. However where you are going is more important.

Judge

There is no yes or no in this answer. You are being offered a way out which you will probably take. It may not be the right or wrong way. Just a way. The left or right witness might give you clue about what the result of this will be. Likewise the astrology of the situation.

Puella (A woman), Venus, Earth, Air, Libra. (Good in all demands, especially those relating to women.) Tarot Trump: Justice.

Puella is the concept of women in all forms in the same way that Puer was all men. When it appears, it can represent a woman who is the subject of the reading. She is generally attractive or helpful in some way to the querent. In many respects she is what modern Wiccans call the Triple Goddess. She can be beautiful and alluring but at the same time dangerous and destructive. Traditionally this was not considered a particularly good sigil to get (probably because those making the readings were men). It represents the eternal feminine which was a lure and a mystery to men. However, it is now seen as the divine feminine inside everyone, of whatever physical sex they are. It represents creativity, love, emotions, caring etc. On the dark side, it can be violent, angry, moody, withdrawn. Physically it creates a person with surface beauty at least. However generally they are a complex person with a mind like a razor. They can be cruel and sly and slanderous but they have the ability to balance situations and act as peacemakers. She loves to create harmony.

In business this sigil indicates a period of great creativity but it can indicate that people are not to be trusted. It can indicate breakthroughs usually as a result of intuition and clever thinking rather than any aggressive action. It can also lead to being indecisive about a situation because you can see both sides. It can indicate that things are on the verge of collapse and you have to move quickly before they do. It could be a good time to start anything that could take you into artistic, creative circles, or the world of beauty and aesthetics. You could also be helped by a lady of refinement and manners. Puella suggests how things appear are important. Creating goodwill around you in your job would also work in your favour.

In relationships it either indicates a partnership with a woman or the need to embrace more female qualities to balance things. It implies that things will improve but a relationship needs balance and for the two people to meet on equal terms. You could soon live a love story that will take you back to the joyous spontaneity of your adolescence. Laughter and a playful sensuality will soon light up your life. Puella could also warn you against flash in-the-pan type of feelings: refreshing, but devoid of lasting power and likely to finish all of a sudden.

Spiritually it brings pure joy. Your sacred path is not to be found in ordeals and asceticism but in the idea of beauty, music and creativity.

In Tarot it represents the Queen of Swords, who is responsible for bringing the power of Justice into the material world.

The iChing Hexagram is Number 28 'Great Excess': it hints that this sigil describes a state where a great beam is unable to support the weight of the water and is about to break. The Querent is walking across that beam and must move fast.

If Puella appears as the

Right Witness

You are a passive observer of the situation. You have many qualities and are drawing the right people towards you. You should follow your intuition.

Left Witness

Women could be involved in the situation or you have to deal with issues relating to femininity. Perhaps there is a new relationship in your life, or you are having to be more creative in what you do.

Judge

You will find balance, harmony and creativity. However the process to get there might be painful. You will have to rely much more on your instincts. You will be fairly passive as you weigh up both sides of the question and find the right answer. You will find it.

Amisso (Loss) Venus, Earth, Taurus (negative for everything other than questions of Venus). Tarot Trump: The Hierophant.

Amisso is traditionally seen as material trouble or money going out of the bank account. In Hebrew it was an accounting term. However attributions of this sigil are of Venus and the traditional meaning for Amisso was “good for loss of substance and sometimes for love, but bad for gain.”

While Venus rules love and love-life, she also rules material comfort. Other meanings of this indicate that it is also the process of charity, or even buying something. Good for happiness but bad for your bank balance.

Generally this is something being removed from your life with the goal of making you happy. It could be anything from a bad habit to a destructive relationship. However it is a sacrifice which is going ultimately to be positive in somewhere other than financial gain. In fact it might cost you financially to make this change.

Obviously if the question was “Will I win the lottery?” the answer is going to be absolutely not. But a question about “Is there a future in my relationship?” does not mean that the relationship is going to end. It just means that something is going to change, or be lost, to make it better. But it has to be seen in terms of a motion forward.

In Tarot this process is seen as the King of Disks, who is tasked with bringing the agencies of the Hierophant into manifestation. The King of Disks seems an odd choice for Amisso. He is the ultimate turtle who carries his possessions on his back, moving slowly from place to place. In fact he never gives up anything. The Hierophant is also the intuitive spiritual force that links us to our Higher Self. What has that got to do with the Venusian controlled loss suggested by Amisso?

The I Ching reference here is Hex number 53 “gradual development” which works nicely with the image of the King of Disks but less with the traditional idea of Amisso. What this appears to be saying is that the loss is not a negative thing it is designed to teach you what is important but part of a gradual process of growth. A step with the right leg makes leaves the left behind, but it is still the first motion forward. It is only an apparent loss as your life moves forward. What the inquirer will want to know is if this process will be painful. The message here is that any change is controlled by Venus and the Higher Self. It is less likely to hurt as much and ultimately it will be successful.

Physically this sigil creates a sick person who abuses their body. He is disproportionate in the extremities of his body. He might have a genetic defect or be lame or maimed.

Psychologically Amisso creates a person who is extremely materialistic who has what Agrippa called a “wicked life”. These days it means someone who sleeps around without any idea of consequences. It is a person who lives for what they see.

In business, Amisso says that you are not going to make any gains in the future. This is a period of retrenchment and loss. It might be a period where you buy another company knowing that it will cost you in the short term and might make money in the future.

In relationships it is saying that someone is going to have to give up a pattern of behaviour which is destructive to the relationship or find out what love is really all about. The key here is love rather than what you have around you that is material. Love is often found in the material circumstances in which we live, but sometimes these things are a trap which keep us from discovering real love. The woman who is afraid to divorce her husband because he provides the family with money is a case in point. If this is all she has in common with a man who she otherwise dislikes then the chance of love growing from that relationship is limited. Amisso is calling on us to lose some treasured view that we have had which is preventing love from expressing.

There is also an element of if things were bad, other than finances, they will get better. If things were good, other than finances they might get worse.

If Amisso appears:

As a Right Witness

You are being too materialistic or stubborn in your approach to a situation and this has been challenged. You are being asked to see things from a spiritual viewpoint and work out what is really important. There might be something which you are slowly losing. If this is about relationships then it is something good for you.

As a Left Witness

You might have lost something which you see as being important to your material world or personality. You are being challenged by the universe to let something go. It will most likely be something material or a concrete view. You will not lose your relationships but something you don't want in that relationship will go.

As Judge

It all comes down to where your heart is. The Judge will rule against you if you are trying to make any material gain. However if you are working towards spiritual or relationship gains the Judge will say yes, if you are prepared to lose or sacrifice something material to get it.

Fortuna Major Sun, Fire, Leo (Positive in all questions) Tarot Trump: The Sun

Fortuna Major means chance, luck, and fate or fortune. It is mostly material wealth and position in life and issues related to it. The sun relates to all matters of health, healing and general well being. It also is the concept of rebirth after a trying time. Unlike Populus, which deals with the collective conscious, this sigil relates to the individual and the creation of an individual. It is the expression of what they are supposed to be on earth. It is a protective force too.

Physically it shows a person who is noble, magnanimous, of good manners, well proportioned, ruddy complexion, curling hair. They will be strong and in good health.

Psychologically it represents a positive feeling about your circumstances. It indicates self confidence. If there is anything wrong with this is that it can lead people to arrogance and in spiritual matters hubris.

In relationships you will find a relationship which will fulfil and magnify your whole being. Your deepest aspirations will be satisfied in a relationship allowing you to open up to your partner in complete confidence, as he/she is sincere and totally committed to you. Your union will be solid and built on true love. In business you should soon reap your reward. Promotion is looming, as well as access to greater responsibilities, or negotiations in progress will lead to profitable contracts/agreements and/or solid common projects shrewdly planned. You will benefit from the protection of wise, influential and benevolent people, who will facilitate your dealings and push your case. Fortuna Major indicates also big money coming in.

The Tarot cards connected to this sigil are the King of Wands, whose job is to manifest the powers of the Sun on Earth. It shows strength and decisiveness and is a fairly unstoppable force. It is the power of growth, which is why the iChing Hexagram linked to this card is "increase". When it appears, it is an indication that things are getting much better and improving. Unlike Acquisitio, which can have bad aspects, Fortuna Major cannot have any, as it generally means luck is with you.

When Fortuna Major appears:**As Right Witness**

You are incredibly lucky, strong, possibly too sure of yourself. If you don't feel this lucky then the chances are you are missing how fortunate you really are.

As Left Witness

The situation you are facing is one where healing and good luck will be manifested for you. You have the luck, protection and the healing you need. Just look around you.

As Judge

Everything will turn out in your favour in what ever way you want it to.

Fortuna Minor Sun, Fire, Leo (Positive but Fortune slowed or flawed) Tarot Trump: Strength

Fortuna Minor shows only moderate success and often denotes some kind of external protection. While Fortuna Major usually shows significant good fortune, Fortuna Minor conveys either a preservation of the status quo or a definite but modest gain. It is considered favourable for anything that is to be done quickly. It can be a figure of change and instability. Generally when you see it you will know that at least you will not lose anything and may in the long term make a slow gain.

In Tarot this is manifested by the Princess of Swords. Here the protective aspect of the force is shown. Perhaps a greater clue is shown by the 18th iChing hexagram, which is attributed to this force. "Work on What Has Been Spoiled" or "Decay". In other words, things might be bad, but the conditions are right to make it better. Things might stay the same, but the rot that was present before will be removed enabling growth. Goals will be realised under this aspect but they will take time.

Physically it means a person who will have a long life but lots of illnesses. They will often be short, thin and have a mark on their forehead or right eye.

Psychologically it can create a person with a practical grip on the situation. However it is possible to have a feeling of frustration when things do not move fast enough.

If you are single you will soon enjoy several short-lived liaisons based on superficial attraction and bearing little consequence. They might cross your path to make you feel alive again and revive lost erotic desire. If you are in a relationship you will be repairing things so that they can become better, but this will take time. In business things will start to get better with temporary contracts, profitable short-term assignments. It is also favourable to the organization of meetings, conferences, shows and fairs. However, it will not be permanent.

When Fortuna Minor is:**The Right Witness**

You are in the process of removing those aspects of the situation that you do not need, those weaknesses or insecurities. You might be feeling very protective of a person or situation or fighting to defend what you have. This situation might be taking too long, you might feel frustrated but you have control of things.

The Left Witness

The situation is slowly resolving itself. You might not see it straight away, but things will eventually get better. Enough money will come. You will have enough support. Even if you do not feel that your situation is better, or much different, the work that you are doing now will enable long term, slow success.

The Judge

Things will improve eventually although you might have a few fights on your hands to make it happen. That which is not important will be stripped away and you will be in a situation where you can have long term growth. In time you will see this point as 'lucky' but it will take a while. Certainly you will not lose anything important to you.

Acquisitio Jupiter, Fire, Sagittarius Generally good for things that are for profit and gain. Not good for situations where a loss is required.) Tarot Trump: Temperance

This sigil shows gain whether the person wants it or not. In some cases it can mean that problems could get worse. For example, a farmer who asks if the rain will stop soon so his crops will grow, would not want see Acquisitio in a reading. However generally it is a good hex to get, promising more of what ever you want. It favours travel and new ideas.

Physically it shows someone of middle stature, with a great head, a countenance very well to be distinguished or known, a long nose, much beard, hair curling, and fair eyes. While he might eat well, he is in most other things sparing and conservative.

In business it means that there will be an increase on your bottom line in regards to the question and you will be successful. It can indicate a good, if not aggressive, business sense.

In relationships it can indicate a time of growth too. However, if the question is about arguments then these will increase.

Psychologically it creates an impulsive person who lives on his wits and spends little time resting. He believes in what he is doing until proved wrong. He sometimes lacks staying power.

Spiritually it shows a new way forward away from the world of illusion into that of the spirit. This is often seen for an instant but once it happens the way is always open.

The Chinese Hexagram 51, "Shock" or "Expansion", relates to this Hex. It suggests that any activity is sudden and fleeting but might have important ramifications beyond the first moment.

The Court Card connected to this Key is the Knight of Wands, which is how the major Arcana Temperance manifests when it is expressed on the Earth. Temperance is the way of spirit, whereas the Knight of Wands is the fiery force walking that way.

When Acquisitio appears as

The Right Witness

You are a fiery person pushing on what ever the consequences, always moving to be stable. That might be a good thing. You could also be in a position to add something to the situation which ultimately will lead to your own benefit.

The Left Witness

Generally the situation is one of gain for you, for good or bad.

The Judge

The situation will "grow" for better or for worse depending on the question. You will lose nothing but gain everything.

Laetitia (Joy) Jupiter, Water, Pisces. Good for happiness, present or to come. Tarot Trump: The Moon.

This sigil indicates that whatever happens you will be happy with the outcome. It is the sort of happiness that is based on how you feel about an event rather than something happening (although it might). There are circumstances in life when you feel happy when your life crumbles but these are rare. The Tarot trump The Moon for this key indicates that the effect will be a deeply felt joy that will change you slowly. It can represent beauty and grace.

Physically it represents a tall person with a broad forehead with great and broad teeth who is attractive.

Psychologically it is someone who is emotionally fairly volatile. It is not someone who can be relied on for a long term commitment. He can be passionate, romantic, honourable, kind and loving. He probably would have a beard.

In business this hex means that your feelings are probably playing a greater role than any decision you are trying to make. You are deciding what will make you happy more than the company. This might not be a bad thing, particularly if this hex comes up as a judge. But it is important to remember that financially this decision is about happiness and not about cash.

In relationships things are going to be wonderful for a time. With happiness and joy being the watch words. Just be careful that you do not lose sight of the material aspects of a relationship or your joy will not last for long.

This is highlighted by the 54th Hexagram from the iChing which is called the “Marrying Maiden”. The Chinese did not think that anything should be rushed into and this represents a short-lived union. However what is being said here is that Joy always passes. It is an emotion. You should enjoy it while it lasts. The Tarot Key here is the Prince of Cups, which is a difficult mix of fire and water. It shows what happens when the mixed energy shown by the Tarot key the Moon falls on earth. Notice that the Moon also shows up in Populus and Via, which indicates how important this key is to sub-lunar life. Populus is how it effects the masses, Via is our unconscious path and Laetitia is how we feel.

When Laetitia is:

The Right Witness

You are feeling pretty good about your current situation. You probably have the right attitude to push ahead right now. Just be careful that it is not all just feelings and that you have your feet on the ground.

The Left Witness

You are in a positive situation where everything feels right and good. It might not be, but it does feel that way.

The Judge

Whatever happens you will be happy about the outcome. True, you might be fooling yourself but just enjoy it. The joy you feel about the question may not last, but while it does, nothing matters.

Conjunctio: Mercury, Earth, Virgo (Good with good things, bad with bad things, recovery of things lost). Tarot Key: the Hermit

Conjunctio means to unite or join together. It is considered more fortunate than the other mercurial figure of Albus. This figure shows the coming together of people or things: love, marriage, friendship, sexual attraction, contracts, agreements and partnerships. It also indicates the recovery of lost objects.

Physically it indicates person of a middle stature, not lean nor fat, long face, plain hair, a little beard, long fingers and thighs, liberal, amiable, and a friend to many people.

Psychologically it suggests a strong, but patient person who is volatile underneath. They can be grasping, jealous and not particularly brave. Basically it is a masculine force which is expressed through a feminine form. This is a person who can make things grow. Such a person can appear cold and precise.

In relationships it means some form of relationship which has developed into almost sacred union. Your love life could reach a summit if you have the courage to let go and abandon yourself to the strength of your own feelings.

In business it is a good time to establish complementary partnerships, original associations, mergers or working in pairs. Do not hesitate to enter into a joint project, or to boost your activities by bringing in new blood or new ideas. There could be help from different people, or you could be placed at a strategic crossroads position between different fields.

Spiritually this is talking about the alchemical conjunctio which leads you to unite with your Higher Self.

The Hexagram attributed to conjunctio is number 62, 'Slight Excess'. This suggests that under the influence of Conjunctio a person can go to extremes and not get much benefit from it and you could be vulnerable to a stab in the back from somewhere.

The Tarot card is the Prince of Disks, which is how the force of the Hermit manifests when it is on earth.

It is a difficult hexagram to interpret because if the question or situation is for "good" then it can be read as positive. If it is about bad things happening it is negative. This is because we attract those situations that we desire for good or bad.

If Conjunctio appears as

Right Witness

The question could be about a relationship, if it is, it is a good one. However if it isn't, it could show you thinking very hard about trying to bring something together.

Left Witness

The situation appears to be about links and partnerships and how they function. This hexagram indicates that they are probably going quite well.

Judge

The situation will result in some sort of union, either of people or ideas. However birds of a feather flock together. You will attract what you deserve, so this Judge might be a mixed blessing. If you want good you will get it, if you want or expect evil you will get that too.

ALBUS Mercury, Air, Gemini. Tarot card: The Lovers

Albus means white headed one. It is Mercury in its sense of communication. Like its companion Coniunctio, Albus is a two-sided coin. While Coniunctio drew good with good and evil with evil, Albus has a light and dark side, just like its Gemini nature suggests. Albus refers to the 'Whitening' process in Alchemy. This is when the alchemist raises materia prima to the next level. In this state he sees the universe remarkably like the Tarot Key the Lovers. Love is wonderful but it is surrounded by the monsters of humanity's unregenerate self.

Physically Albus creates a short person, broad chest, curly hair and a big mouth. It is someone who talks a lot. Pleasant company but rarely says anything of note.

Psychologically Albus shows that a person with a sharp mind and someone who lives in their head. They can be domineering, deceitful and crafty. After they have thought about a problem a lot, they will build up a lot of energy and charge ahead impetuously.

In most readings Albus calls for thinking through the problem carefully and sorting out the good from the bad. It is a little weak as a symbol because it does not give you the answer to the problem, simply the method behind it. Peace, wisdom, purity, news, and communication. A positive and favourable figure, but weak. Good results in business through moderation and careful decisions. Patience, thoughtfulness and the ability to balance all areas of life.

In relationships it means that you are probably too much in your head, but this might be ok if you have the sort of relationship that is bound by ideals or common values. It could mean that your partner is deeply spiritual.

Professionally people will listen to you with interest and appreciate your ideas. If you are job hunting, look into humanitarian or intellectual/theoretical activities where money making is not paramount. In negotiations; your partners are basically honest and merit your trust.

Spiritually you will soon attain great moral and philosophical understanding and your quest will lead to inner peace. Noble concerns and meditation will be on your mind. No need to exert your willpower to reach this goal: an inner process is at work.

The iChing hexagram connected to Albus is Number 32, Duration. This shows a submissive woman giving support to a strong man. In Western terms, our Lower Self has to be submissive to the will of our Higher.

This is shown in Key 6 of Tarot which is the Trump attributed to this Hexagram. When this energy flows through to earth it manifests as the Knight of Swords. The Knight of Swords traditionally could be a teacher or someone who brings an objective view to things. It represents communication and planning.

The darkness of Gemini is the problem of the intellect. The mind can only take you so far and if you hold on too much to your mindsets, they can bind you to the darkness. Intellect is the gift and the curse of the Hermetic Path. Sometimes Albus might be appearing to warn you to change your mind so that you can change your life. Too much Albus is often the stress of worry. It is also the tendency to be picky and hypercritical.

In Divination, Albus is largely neutral, just as communication could be bad or good.

When Albus appears as:

The Right Witness

You are thinking hard on the problem and seem to have the wisdom to work it out. You might be thinking too hard about the matter, even worrying. It could also indicate a message you have just received.

The Left Witness

The situation is one where mind and intellect is being called for. You will not get out of this situation without careful planning and thought. There might be someone in the situation which can give you good advice.

The Judge

The final result will be a learning experience that will give you wisdom about handling such cases again. It could all be resolved by some form of communication.

Cancer Saturn, Earth, Capricorn, Tarot Trump: The Devil. Generally evil, delays, binding, bar, restrictions.

In traditional Geomancy Saturnian figures had a bad press. This was because traditional astrology regarded Saturn as the bringer of doom and death. Modern astrologers have warmed to Saturn over the years, seeing it as a necessary teaching force and an imposer of limits. Likewise Capricorn and the Devil tarot card have been seen as the teacher of mysteries in the Western Mystery Tradition.

Cancer means prison or jail. The idea is that it binds and confines. In the GD if Cancer appears in the first house (the fourth hexagram in a spread) you should destroy it immediately and not ask a similar question for some hours *if ever*. The first house represents the person you are asking the question about, so it means that Saturn is covering them with a dark cloak. You are not meant to know the answer at this moment.

Agrippa's physical description of someone with Cancer in the first house describes a monster who is hated and despised by all people. I would say if your reading is about such a person then you are probably safe to carry on the reading. However I have met few people who are *that* bad.

Cancer is not all bad, in fact it is better than Tristitia. Sometimes you want restrictions or binding. In relationship questions, for example, it can mean marriage. Generally unfavourable but favourable for questions involving stability or security. Good for contracts and mortgages. The Tarot key the Devil says something similar. A restriction only becomes a demon when it is out of date and you don't want it any more. However, Cancer can force an over concentration on material matters.

Psychologically Cancer can represent depression and loneliness, but it also creates someone who is dependable and interested in materially helping. It is not someone who you could rely on for spiritual advice but they could give you some good practical help.

In relationship questions you could be feeling lonely or your relationship might be stuck in first gear due to obstacles, difficulty to communicate or psychological inability to relate. You might be experiencing a mental block, inhibition, feeling excluded like you don't belong anywhere. If you already have a partner, you might be plagued by this bitter "together-but-alone" feeling, living with a person who is unable or refuses to communicate. However, if you are looking for some commitment there is no doubt that you have it. If you want to end a relationship, however, it could indicate that you are going to have difficulty escaping.

In business you will experience professional tedium and gnawing de-motivation. You may doubt your usefulness, feel frustrated for not using your skills and letting your creative juices rot. Either way you are trapped in some way. However, if you are signing agreements it indicates that these will be honoured.

Spiritually constraints and obstacles can help you understand the nature of what keeps you from realising your full potential. Pressure builds strength, but you will need it to cross this dark desert of the soul. Material life is stopping you from moving ahead. The secret is not to reject the material but see it as a manifestation of the very God you are seeking.

The iChing Hexagram for Carcer is Number 31, 'Attraction'. This emphasizes the biblical verse "where your heart is, there you will be also". You build your own prisons and getting out of them is managed by attracting something better.

The Trump card is the Devil and this is manifested on the Earth by the Queen of Disks.

When Carcer appears as:

The Right Witness

You have no place to go. You feel trapped.

The Left Witness

The situation is one where you are limited in what you can do. It appears that you cannot move anywhere or do anything other than ride out the storm and learn from the experience. You could be in a hospital or literal prison; anything where your liberty is restricted.

The Judge

Something will be made real or made manifest on the physical plane. The querent will get just what he or she has earned. You will not be able to proceed further.

Tristitia Saturn, Scorpio, Earth, Evil in Most things: Tarot Trump: Death

If Carcer was bad, Tristitia is the most depressing Sigil to ever get. It represents the dark side of Saturn and means "sorrow" or "sadness". It suggests depression, humiliation, loneliness unhappiness, or grief. It can mean the loss and destruction of something that has been carefully built up. The querent may suffer problems or feel negatively about the matters governed by the house where Tristitia lies. Sometimes Tristitia shows a need for professional counselling to deal with emotional stress or pain. It is usually unfavorable except in questions dealing with building and the Earth, when it becomes positive.

Physically it can represent a person with dark hair and eyes.

Psychologically it indicates a solitary, melancholic person, who never laughs but is extremely material in their outlook.

In relationships you might be going through a period of loneliness and fatigue. Maybe you are at the end of a love affair having already lost its fun. Your partner might be shutting you off because he/she is becoming unable to deal with his/her many personal problems. This could indicate that you are depressed about the relationship. You might need to do another reading to find out how to get out of it.

In business things are moving too slow, success might elude you and painful professional disappointment will ensue. Business is hard, profits are low, you feel your efforts are poorly rewarded, or you may be forced to stay in an ungrateful/thankless business partnership. If you are looking for a job, or in the process of closing a deal, you might have to wait.

Spiritually Tristitia is forcing you to reach deep within yourself. Push yourself through the darkness and into the light again. Of course you will feel terrible about everything but it will pass.

The Tarot Trump here is Death. This shows that things have gotten as bad as they are going to get. You are now challenged to let go and change. You are depressed, because you are holding onto something that you do not need, or are being forced to bow to another's will. Things will improve when you stop doing that and find the answers from your own self. Death is manifested on the earth plane by the King of Swords. This shows us how we get out of the Laetitia state. We plan, we force ourselves on in the direction we want to go, until the darkness disappears with the sun rising on our new Universe.

The iChing attribution of Hex number 57 shows us that it is by gentle penetration and the slow development of positive habits that we let go of our depressive circumstances.

When Laetitia appears as:**The Right Witness**

You are miserable and depressed. You probably cannot get out of bed and are completely exhausted.

The Left Witness

The situation looks bleak but by plodding on you will overcome.

The Judge

The answer is no. There is nothing useful here, get out of it while you still have your wits about you. Pursue this course and you will be very unhappy.

The Dragons

The Moon's nodes have also taken on a different meaning in Modern Astrology from the medieval astrology of Geomancy. Caput Draconis has come to mean your life's destiny, while the South Node represents your past lives. Of course, if you don't believe in re-incarnation, your South Node represents those secret and unpleasant things that you stick a lid on and hope no one will notice. It amounts to the same thing. Confusingly, although the Nodes are supposed to relate to the Moon, they have planetary attributions instead. Caput Draconis is Jupiter and Venus while Cauda Draconis is Saturn and Mars. Basically one is very nice and one is very nasty. But when they appear in a house or a reading, they indicate some important life choices. Caput indicates that you are probably following the divine plan, Cauda says you are on the wrong path. The meaning of Cauda was always given as the opposite of Caput, which makes things very easy. However it does indicate that your destiny will always be the opposite of what you try to repress, which is an interesting lesson. From the re-incarnation perspective, it is fairly straight forward. What you didn't manage in a previous life, you will have to do the opposite in this one.

Cauda Draconis is Saturn and Mars, Fire, Scorpio. Tarot cards: the Tower and Death.

The Dragon's tail means that something is going out of your life. It is good for evil and ending anything but really bleak for anything else. It suggests that there will be doom and disaster on a grand scale for anything else. Traditionally, if this appears in the first house (the fourth Mother), the reading should be stopped immediately. The darkness is too great and you should not continue.

Generally this is about processing your shadow and letting go of the things which you don't need any more. This process should be second nature, but being human we like our comforts until the universe forces us to act on them.

In relationships you are in a karmic relationship which means that you are working out some of the shadow sides of your relationships through this person. How this manifests can be really dark. You could be in danger of being victimized by a manipulative partner, or be the person doing the controlling. Either way this is not something good. Cauda Draconis may also warn you against a bad attitude (yours or his/hers), letting defiance and duplicity dictate your actions much more than love. Serious risks of lies and betrayal are on the cards.

In business you are in grave danger of being swindled or falling into a trap. You could be being manipulated. The morality of your business associates needs to be looked at.

In spiritual matters you might be influenced and pushed in a dangerous, harmful direction, harmful and destructive for you as well as for others. Analyse your deeper motives and try to understand your real intentions when it comes to spirituality. Are you sure your quest is not motivated by the desire to dominate other human beings without paying the price of true initiation, which always involves reaching down to the depths of yourself? But maybe you are not the problem: take a critical look at the person you have chosen as your spiritual guide and examine his/her motivations.

If Cauda appears as:

The Right Witness

You are in the middle of an important life lesson where you have to process something from your past. It has come up because you will not deal with it and as a result it is not very pleasant. Deal with it now and you will not have to repeat the experience.

The Left Witness

The darkness all around you is self created. It is your projected shadow. The universe is calling on you to do something, better get on with it.

As a Judge

This is an important lesson which you need to learn. The Judge is pessimistic that you will get it. However it is not too late to try.

Caput Draconis Jupiter and Venus, Earth. Tarot cards The Devil.

This represents your life destiny and probably means that you are on track with where you are going. It indicates that something is now beginning which is positive. Favourable for new business or profit. Otherwise, favourable with favourable figures, unfavourable with unfavourable figures. Destiny is like that. Whatever happens is meant to happen. Sometimes even bad stuff is good.

In relationships new and favourable encounters will bring the unexpected in your life. You will be able to invest yourself without hesitation in a happy love story which could lead to marriage and family. Your partner and you could be inspired by the same high spiritual ideal. You will have great moments of marital joy and harmony.

In business new possibilities will appear in your life and you will soon be very successful in a new job, which will be very motivating and tailored to your professional profile and aspirations. If you are now going through difficulties and law suits, those will be solved to your advantage. People in power will help you. Your reputation will grow with your success. Any associations you might enter into will be highly beneficial.

Spiritually this represents some form of initiation, a direct contact with the divine, receiving spiritual guidance through dreams and visions and you will be able to feel the presence of angels. All good stuff.

If Caput Draconis appears as**The Right Witness**

You are in one of those moments where you are choosing your destiny. You have the right idea in your head and it is time to push ahead with it. Something new might have come into your life, it is important.

Left Witness

The situation is important to your life. The Judge will indicate if the outcome is positive, but what ever you are experiencing is very important.

The Judge

You will have something new enter your life. It will be important and you will succeed because of it.

Reconciler

Sometimes the Judge might not give a clear answer to the question. If this is so, then create a reconciler by taking the Judge and building a composite figure between it and the First Mother. If this fails to give clarity, then build a composite figure between the Judge and the hex which is found in the house related to the question.

<i>Judge</i>	<i>First Mother</i>
OO	OO
O	OO
OO	O
OO	O

The Reconciler is thus:

OO
O
O
O

Astrology

So far we have looked at the Geomancy hexagrams on the basis of yes or no questions. However it is possible to develop the question by placing it on an astrological chart.

Figure One goes in the Tenth House

Figure Two goes into the First House

Figure Three goes into the Fourth House Figure Four goes into the Seventh House

Figure Five goes into the Eleventh House

Figure Six goes into the Second House

Figure Seven goes into the Fifth House

Figure Eight goes into the Eighth House

Figure Nine goes into the twelfth House

Figure 10 goes into the Third House

Figure 11 goes into the Sixth House

Figure 12 goes into the Ninth House

Now look at the figure in the First House and convert it to its Zodiacal sign.

<i>Geomantic Figure</i>	<i>Zodiacal Conversion</i>
Puer	Aries
Puella	Libra
Albus	Gemini
Rubeus	Scorpio
Laetitia	Pisces
Tristitia	Aquarius
Amissio	Taurus
Acquisitio	Sagittarius
Fortuna Minor	Leo
Fortuna Major	
Carcer	
Conjunctio	Capricorn
Via	Virgo
Populus	
Caput Draconis	
Cauda Draconis	(North Node) use Capricorn
	(South Node) use Scorpio

This conversion tells you the ascendant of the chart. You now fill in the rest of the chart as if it were a conventional astrological chart. If the first figure was Fortuna Major, the first house would be Leo, the Second House would be Virgo and the Third Libra etc. If it were Populus, the first house would be Cancer, the second house would be Leo and the third Virgo etc.

Now it is a matter of looking at the figures in the houses and treating them as if they were planets entering those houses. You can only take this so far, as the meaning of the figures is more important than the planetary meanings but it should give you a rough idea.

You should only look at the houses which are connected in some way to the question. If it is a question about relationships, you should look in the seventh house of relationships and not the houses of personal finances, unless the relationship is affected by money problems.

You should also look at any house where the Judge, the Reconciler or the two Witnesses appear, as they will provide you with additional information.

The First House should be looked at because this gives a clue about the querent. The Fourth House gives the final outcome of the matter. You should interpret these with the Judge, Reconciler and Witnesses in mind. If a Judge is Carcer, yet the figure in the Fourth house is Laetitia, you should say that that the situation will result not in joy but a situation where a person thinks they are happy when

in reality they are trapped. If the First House has Laetitia and yet the Right Witness is Carcer, you can say that they are deluded and really they are limited in what they can do etc.

If the question is about a relationship, then you might also want to look at not only the seventh house, but also the fifth and sometimes the fourth. When looking at the fourth house you need to see it as two separate questions. Thus if Rubeus is in Cancer you would say that the man in your life was feeling frustrated and defensive. You would look at other aspects of the chart and at the judge. If the Judge was Laetitia, you would say that he channels that energy into something more productive and becomes happy.

The Houses

- 1st **House of Self.** Physical appearance, traits and characteristics. First impressions. General outlook into the world. Ego. Beginnings and initiatives. The Querent or the person asked about.
- 2nd **House of Values.** Material and immaterial things of certain value. Money. Belongings, property, acquisitions. Cultivation and growth. Substance. Self-Worth.
- 3rd **House of Communications.** Brothers, sisters, blood relatives, writing and communication.
- 4th **House of Home and Family.** Ancestry, heritage, roots. Early foundation and environment. Fathers and male partners. The caretaker of the household. The result of the question.
- 5th **House of Pleasure.** Recreational and leisure activities. Things which make for enjoyment and entertainment. Games and gambling. Children. Love affairs and sex. Creative self-expression. Women.
- 6th **House of Health.** Routine tasks and duties. Skills or training acquired. Jobs and employments. Health and overall well-being. Service performed for others. Caretaking. Pets and small domestic animals.
- 7th **House of Partnerships.** Close, confidante-like relationships. Marriage and business partners. Agreements and treaties. Matters dealing with diplomatic relations of all kinds, including open (known) enemies. Attraction to qualities we admire from the other partner.
- 8th **House of Death and Inheritance.** Cycles of deaths and Rebirths. Regeneration. Self-transformation. Inheritances.
- 9th **House of Philosophy.** Foreign travel and foreign countries. Culture. Long distance travel and journeys. Religion. Law and ethics. Higher education. Occultism, knowledge. Experience through expansion.

10th **House of Social Status.** Ambitions. Motivations. Career. Status in society. Government. Authority. Mother figure. One's public appearance/impression at large(audience).

11th **House of Friendships.** Friends and acquaintances of like-minded attitudes. Groups, clubs and societies. Higher associations. Benefits and fortunes from career. One's hopes and wishes.

12th **House of Prisons.** Mysticism. Places of seclusion such as hospitals, prisons and institutions, including self-imposed imprisonments. Things which are not apparent to self, yet clearly seen by others. Elusive, clandestine, secretive or unbeknownst matters. Occult groups. Retreat, reflection and self-sacrifice. Unconscious/subconscious. Unknown enemies. Depression.

Notes on Meanings

The following are astrological outlines only and are meant to give an idea of how you can see these working.

First House

The Sun

A period of confidence, enthusiasm and new beginnings. What he initiates will be based upon a more comprehensive understanding of his direction in life. Health is usually good and the energy level high.

Mercury

A person can communicate easily and can defend himself.

Venus

A person feels good about himself and is able to be active in furthering the things of value. This is more likely to be a time of self-sufficiency than of being concerned with relationships.

Mars

A period of great activity. A time of self-assertiveness, confidence and impetuosity. A person is concerned with putting himself on the map. In this process he may consciously cultivate and use his personality in order to achieve his goals.

Jupiter

A time of considerable expansiveness. A person tends to feel inclined to experiment. Less to do with breaking old patterns than with opening up new areas of opportunity.

Saturn

A time of self-appraisal and for confronting and dealing with the aspects of self, perceived to be negative. A feeling of impotence and a sense that the situations, which are the cause of the suffering, so often experienced, are beyond control.

The Moon

A person gets a shot of energy and can start tasks and new projects. Decisions easily made. New beginnings.

The Second House

The Sun

Practical focus, issues arising from decisions and new departures taken before. A person looks at financial implications of the directions and there may need to be some revision of the plans.

Mercury

A person is giving thought to his financial situation and takes steps to improve it in some way. It may also be a time in which a person seeks to give practical expression to the perspective conferred by the radical placement of Mercury. There is a need to focus upon material concerns.

Venus

Financial pressures may be lifted or lessened temporarily. Frequently this is the result of a positive way of looking at things and a greater receptivity to new ideas. The improvements in his financial position tend to reinforce a person's confidence in his own capabilities and it is in general a time of optimism. If Venus occupies Sagittarius, Aquarius or Pisces, the decisions are likely to be designed to improve the quality of the life by giving greater freedom.

Mars

There are heavy demands upon a person's resources: so much of what he perceives he needs to do involves the expenditure, if not of money, then of time and energy. A person assesses his effectiveness and competence against his ability to meet these demands. It will prove difficult to consolidate assets or the energies.

Jupiter

A person's attitude to material security becomes more relaxed. He is more trusting and optimistic about life. New opportunities and a positive approach usually means that the financial situation shows either a material improvement or ceases to be perceived as a source of anxiety. Thus new interests are often developed.

Saturn

A person is required to review the way in which he uses his resources. Money is frequently scarce during this period and priorities have to be re-assessed. You need to develop a more disciplined approach to the use of money and other personal resources which, including the energies, make an improvement in the financial position a distinct possibility.

The Moon

A time of concern and a concentrated focus upon practical matters. A person is usually relatively grounded and it is therefore a good opportunity to deal with the material. A person begins to assess the cost of new ventures and new departures initiated. During the 28 day cycle there will be a time of consolidation and whilst, certain decisions may have to be eliminated, others will be developed further to make them a fully functioning part of a person's livelihood.

The Third House

The Sun

Mental faculties are alert. At such a time a person is usually able to express himself well and it is therefore, favourable for communication. This is a time where the idea of further study frequently recommends itself, as an individual may feel drawn towards a particular subject or discipline and feels as though he has the mental energy to spare.

Mercury

A person needs to give thought to his financial situation and to take steps to improve it in some way. It may also be a time in which a person seeks to give practical expression. Mental energy is increased but, in the absence of any intellectual activity, it can turn into restlessness and anxiety. Writing and communication, study and training are favoured.

Venus

The mind is clear and peaceful. A good time for communication of all kinds and for the giving and receiving of welcome news. Education may also be viewed positively and increased involvement in the local community is also likely. Renewed or more fulfilling relationships with brothers and sisters.

Mars

A person is inclined to assert himself verbally or through the use of his intellect. As Martian energy confers a desire to succeed, it tends to be a very favourable time for studying for examinations and for situations which require much correspondence or verbal exchange. Disputes with siblings or neighbours. Transport problems.

Jupiter

A time of intellectual expansiveness which is pursued in the person's own unique way rather than formally. Relationships with brothers and sisters opening up and strengthened by a more tolerant and accepting attitude. Increased involvement in neighbourhood activities and environmental concerns is also likely.

Saturn

A person is inclined to review the circumstances which have created his reality and he may find them wanting in some way. In the face of the perceived shortcomings he tends to feel impotent and this is likely to produce depression. A person has the will to define the changes he needs to make and is resolved to go through with them. The relationship with the brothers and sisters and the environment into which the individual was born may also undergo review.

The Moon

A time when the mind is alert and able to deal readily with correspondence and other matters which require mental energy and agility. Emotions distort the perceptions. An individual lacks confidence in his intellectual abilities. The start of a period of teaching or writing.

Fourth House

Sun

A person's attention tends to become focused upon the home. A person will review his surroundings in the light of the changes, which have taken place within him and may find aspects of his domestic environment unsatisfactory. A person is less likely to move than to be seriously entertaining the idea of it or of undertaking a major home improvement. During this period of his life individuals are concerned with gaining a greater understanding of their own emotional nature and of the part played by upbringing in its formation.

Mercury

A person is inclined to become more inward looking and withdrawn from others. In the space which he creates for himself by reducing his social activities he may become aware, sometimes uncomfortably so. Aspects of his home which require his attention. The mother may also be a source of concern. It is a time of facing up to the shortcomings of the present domestic environment and planning change rather than doing something. It is an anxious time.

Venus

A period of relative contentment. A person wants to put energies into the home, usually to embellish it in some way. It may also be a time in which an adult has more contact than usual with his mother and biological family. A good time to move house.

Mars

Circumstances require a person to give a lot of his time and energy to his own domestic arrangements or those of his parents and his efforts in this area can bring to a head any issues which have not yet been resolved. It is a time which affords few opportunities to relax at home and tempers can become frayed. A stressful time and one in which old grievances, particularly with the parents or spouse, may be revived. Owing to the high level of stress brought by this transit, domestic incidents and accidents are not uncommon.

Jupiter

A time when a person becomes increasingly aware of and interested in the psychology of the situation. The question might need a spiritual or psychological approach. The understanding by which he comes may enable him to view his own childhood with tolerance. The relationship with the parents and the mother in particular, may undergo a beneficial change. Changes to domestic relationships.

Saturn

A person withdraws in order to confront his emotions. Self confidence is low. The home might be a source of dissatisfaction. Frustrations and delays in house matters are common experiences and thus a person wanting to introduce change by means of a move is often thwarted. The delay may prove an opportunity for him to realise that external factors are only partially responsible. It is mostly because he is cross with himself. Difficulties with the mother may also be experienced.

The Moon

A person is content to remain at home and concern himself with domestic matters. It tends to be a time for withdrawal and introspection rather than for socialising.

Fifth House

The Sun

High energy and the person feels restless. An excellent time for commencing new, creative projects and for activities, which bring a person into contact with children and their energy.

Mercury

A favourable time for self-expression. A person develops a greater awareness of his own creative energy and strives to integrate this enhanced consciousness. He may have to experiment with a variety of forms and become familiar with the idea of himself as a creative person before he is able to express himself.

Venus

A person's creativity increases. There is enhanced aesthetic sensitivity and the desire to express one's own unique beingness. This urge inclines a person to be more anxious than is usual for recognition and positive feed back from others. Affairs and flirtations are attractive. Women are likely to conceive.

Mars

A person usually feels a stronger than usual need to express himself and thereby assert his individuality. If a person has found an effective way of channelling his creative energies he will be happy. If not, it can lead to anger born out of frustration. The sexual urge tends to be strong and this too may lead to anger and aggression if it has no outlet.

Jupiter

A person usually comes to a greater awareness of his own potential because he is likely to feel inclined to experiment with unexperienced forms of self-expression. This transit tends to increase self-confidence and make a person feel more comfortable with the idea that individuality confers the right of self-expression. It suggests parenthood.

Saturn

The new understanding a person has of himself will require him to make changes or to discipline himself to complete some creative project, which confirms that he is continuing to move forward. In cases where re-assessment is required then a person may experience creative blocks. Women attempting to conceive. It is a time of problems.

The Moon

Relationships which form tend to be highly charged sexual experiences, which may or may not find a place in the new phase of life. There is much emotional energy for new projects. Sometimes women might obsess about conception.

The sixth house

The Sun

The mind is focused on everyday tasks and it is an excellent time of the year for tackling chores which need discipline and application. A person begins to apply himself with dedication to his chosen occupation, having acknowledged the need for hard work and discipline in his life. Health might be affected through over work.

Mercury

The mind tends to become critical and fault finding. A person usually has the energy to put right the things that are bothering him. These may include his own habits and physical condition. If not, then the prevailing sense of dissatisfaction may not translate into action and a person may feel overwhelmed by all that confronts him and become anxious and even depressed.

Venus

Routine jobs should be tackled and there can be a greater than usual concern with order and cleanliness. This brings good health and permits a sense of satisfaction and good will for a job well done. This makes a person consider some kind of vocational or voluntary work, which he perceives as a way of being helpful to others. Work becomes important.

Mars

Too much energy, but it might be channelled into hard work. Health may be adversely affected from work related stress.

Jupiter

Abundance of energy and confidence, which may enable him to tackle routine tasks more imaginatively, or at the very least with a more positive attitude, Jupiter bringing an expansiveness and vision.

Saturn

Work and the contribution which he perceives he is making through it becomes very important. Depression and depletion of energy from over work rather than the company.

The Moon

A person is accepting of the tasks that he recognises as requiring his immediate attention. He can be very productive.

Seventh House

The Sun

A person tends to become focussed upon his relationships. This transit is less likely to bring new associates into his life than to make him aware of the dynamics at work in his existing relationships. The sun might shine on aspects of himself that are not being fulfilled in his relationships or that are encouraging him to display negative qualities. It may prove to be a time for making adjustments and redefining the boundaries of relationships. However it is more likely that relationships will bring luck and happiness.

Mercury

A person tends to become more sensitive and more aware of the realities and opinions of others. This can have the effect of making him question his own judgement and if he is not aware of what is going on he may temporarily lose confidence in himself. While this transit is very supportive of discussion amid efforts to find compromise solutions, it does make it difficult for a person to defend a pre-established viewpoint. Communications in relationships become important.

Venus

A person tends to become very responsive to others. Their opinions and responses become increasingly important and self-worth becomes more closely bound than usual with their approval. Relationships become more emotional and focused on love and beauty. Those who are looking for a relationship are likely to find what they are looking for. In his dealings with associates and partners of all kinds, a person tends to be more amenable and complacent under this transit.

Mars

A person tends to become more assertive in his relationships. In consequence it is frequently a contentious time. However it could be a time where that energy is channelled into a more sexual expression.

Jupiter

A person's relationships become the agents for change in his life. Bringing into his life, different viewpoints, experiences and new opportunities, can help him to open up and make him more receptive to the untried. New associations are likely to alter his relationship profile. Everything is generally a rewarding experience.

Saturn

A person's relationships become the medium for situations, which are likely to prompt him to re-assess his perception of himself and his approach to others. Relationships can become constrained and need work to develop, or even ended. It could be a call for extra commitment.

The Moon

A person becomes more sensitive to the views and the feedback given by others. If the feedback is negative or if there are no valued relationships to give feedback then this transit may bring loneliness or a sense of inadequacy. Whatever dealings with others there are, they will benefit from the enhanced willingness to see another's point of view and to find the middle ground. Relationships can flux and reflux but they could also be a time of deep emotions.

Eighth House

The Sun

A person's emotional reactions are heightened. It tends to be an intense and frequently uncomfortable time in which partners and those with whom he is involved emotionally expose his desires, fears and insecurities. Old emotional issues may be revived, albeit in a new guise, and expectations that a person has had of another may have to die. Life often seems painful and weighty and a person is frequently very conscious of how the past holds him in its grip.

Mercury

Intense emotional reactions. It is frequently a time when dealings with another stir up the emotions and communication is often more impassioned than reasoned. Emotions come to play an increasingly important part in the way a person gives and receives impressions. He will be sensitive to the emotional responses of others and to astral energies, generally. It will not be easy for him to contravene the wishes and expectations of another, of which he is all too keenly aware, and he may be drained and confused by the needs of others until he learns what his own limits are and how to create boundaries.

Venus

A time of transformation of ideas related to love and creativity. Obsession, pain and loss.

Mars

Emotions and passions and destructive energy cloud things. A person may feel powerless and confused. Will has been eroded, which may cause anger and resentment towards the person or people who make him feel so powerless.

Jupiter

Money through inheritance and through ideas. Understanding the issues relating to death.

Saturn

Death and limitation. Hostile forces threaten security. An emotionally heavy time but one in which a person is given an opportunity to better understand his emotional nature and those aspects of it which may be holding him back and sabotaging his efforts to move his life on.

The Moon

Fear, vulnerability but can be a period of transformation.

Ninth House

The Sun

New influences in the form of spiritual activities or ideas or plans to travel to see new sights and new places. Reviving and healing of spirit.

Mercury

A light at the end of the tunnel. New ideas and new influences and this may enable him to get a different perspective on his situation.

Venus

New experiences and new ways of viewing life through the aesthetic sense. The art or ceremonies of a culture or tradition, the colour and sights of a foreign country. Travel will be successful because the mind is receptive to the novel and the unfamiliar. What is attractive to a person may sow the seeds of something of lasting value to a person attempting to gain a new perspective on his life.

Mars

Energy is channelled into improving the situation. It may be a time in which effort is put into religious affairs or spiritual development, into arranging a trip overseas or in physical travel. A person reaches out to extend himself beyond the confines of his habitual circumstances. Inactivity is likely to cause much restlessness, as it is a personal wish to break new ground and move himself on.

Jupiter

A great willingness to open up to new ideas and new experiences. Travel tends to be very attractive to a person, as Jupiter favours direct experience rather than the medium of the written or spoken word. The different ways of living and being of which a person becomes aware whether by direct experience or through exposure to the art or ideas of other cultures, tend to leave with broader views, an enhanced appreciation of the notion of quality of life and a greater curiosity about the unity underlying the life's diversity.

Saturn

Belief systems are questioned. This may be result of experiences which either disappointed or disillusioned him, requiring him to reconsider what he had assumed or taken on trust. The context may be social, legal, religious or spiritual. Saturn may highlight deficiencies in the system or inadequacies in a person's understanding of his place within it. It can be a time of difficulty or even crisis as a person struggles to come to terms with things he had not thought possible. Litigation is ill-advised. Overseas ventures may be difficult. If the issue can be faced up to and dealt with consciously, a person can emerge from the situation with conviction and understanding to replace a naive belief or supposition.

The Moon

A lifting of the heaviness. Optimism and a spiritedness return and there may be, albeit temporarily, a desire to 'make sense of it all'. More time, therefore, may be given over to spiritual and religious matters or there may be a greater willingness to break routines in order to make room for new activities.

Tenth House

The Sun

Attention is focused on career and lifestyle. A person is concerned to ensure that he is getting his due, whether this takes the form of money, status, recognition or quality of life. A person will seek to make adjustments in his career and lifestyle.

Mercury

A host of issues to do with choice of career and lifestyle. These may involve disagreements and disputes with authority figures. But it could also indicate success in the communications industry. It is a harassing and anxious time because Mercury, if unsupported by other inner planets, does not give the energy to bring about change: it simply focuses the mind on matters, which require attention.

Venus

Lucky breaks in the career. It tends to be a time when a person receives favourable feedback about his achievements, which in turn makes him more ambitious for himself and more receptive to opportunities. A high spot in a person's career - and frequently his life - as it tends to indicate that he is engaged in something to which he is able to give his commitment.

Mars

Changes in job or career. Turbulence, or the product of turbulence. When working through the 10th house, Mars is very determined and will not automatically defer to authority. Rows with bosses and authority figures are common under this transit, which makes a person impatient with any restraint on his advancement.

Jupiter

A person reorients himself. Career and work horizons could expand and grow.

Saturn

Career and the lifestyle are up for review due to limitations and frustration. The difficulties and obstacles which he faces call into question the viability of whatever he is are doing. The situations are unlikely to resolve themselves. Action is required and any action taken is likely to resolve the situation in the short term.

The Moon

A person focuses on career and lifestyle issues. This transit disposes him to take the steps and make the moves which will bear fruit at some stage in the future. The approach is usually disciplined and a person tends to be more disposed to accept responsibility and to deal with authority figures and organisations.

Eleventh House

The Sun

A sociable time. For a person with children there may be increased involvement in the children's activities. Things happen away from the home: in meetings, group events and in outings with friends. If he does not have many opportunities to engage in such activities, he may use this time to attempt to make new friends and affiliations. In any event he is unlikely to be content merely shuttle between home and his place of work. There is usually an increased desire to exchange ideas and feel a sense of belonging to something larger than his family unit or work place.

Mercury

Much communication of views and discussion of ideas. This may be with friends or children but it may also indicate communication and association with groups and organisations. It can be a harassing and anxious time because Mercury simply focuses the mind on the problems.

Venus

New friendships and associations are formed and in which group activities bring a person a great deal of pleasure and conviviality. Exposure to new ideas or a greater involvement with a system of ideas with which a person is already familiar may have a part to play. For a parent it may indicate developments of a beneficial nature involving a child or the children.

Mars

A lot of energy spent improving positions within the groups. This may involve the querent becoming more committed to its philosophy and practices. With friends, fellow group members and with children there may be conflict when ego energies run high and a person's ambitions for himself within the groups with which he is associated or through the achievements of his children may produce antagonism and resentment in others.

Jupiter

A person's social sphere is expanded to include new people and activities. It is likely to change the profile of a person's social connections. If he is a parent then the children may be instrumental in bringing about a change. Jupiter tends to have a liberalising effect and at the same time confer a greater sense of fellowship and a willingness to mix and mingle. New interests may eventually lead him to make new associations and affiliations.

Saturn

Ideals and the friendships are up for review. A relationship with a child may have to be redefined as the result of the emergence of problems. A person may well have to fight against his own cynicism. Disappointment and betrayals. He indeed may need to weed out his friends and re-evaluate certain ideals and loyalties.

The Moon

A time during which a person feels a stronger than usual interest in current affairs. A person may feel keenly the insularity and isolation of a life lived solely for personal gain and particularly anxious for the company and support of his friends and children to give his life a purpose.

Twelfth House

The Sun

A person is frequently made aware of the longer term consequences of the things he has said and done and with the advantage of hindsight. Emotional consequences of situations, to which he has contributed. Sadness but there might be a sort of peace.

Mercury

A person becomes aware of standards and criteria other than those of personal interest and this may have the effect of making him question or reconsider views and stances taken. Not usually a good time for attempting to defend or further ones own interests. Communication will be unclear.

Venus

A time of great yearning to express and to receive a more meaningful kind of love. Venus is capable of great self-sacrifice and selflessness. A time of much secret disappointment caused by a sense of being misunderstood by those he has tried to help. Unhappiness in relationships.

Mars

A temporary sense of impotence and ineffectiveness. Not only does he experience difficulty in acting in support of his own interests, he frequently becomes confused as to what they are. Other ways of thinking influence his judgement and his own emotional state can also make him question and revise his direction. He tends to assert himself only fitfully and his changing perspective undermines any course of action, which requires consistency. In these circumstances a person can be open to exploitation and to being misled by others. It is frequently a frustrating time. Nevertheless, a more thoughtful, accountable, compassionate perspective may be the abiding legacy of this transit.

Jupiter

A desire for peace and seclusion. A person may review his life and decide that he must make changes in order to improve its quality and to give himself more leisure. Any expansion shall be checked. A greater interest in spiritual matters.

Saturn

A person faces the consequences of decisions and actions taken made. If a person will not acknowledge the connection between now and past actions then the pain experienced may make him feel as though life is cruel and random. Yet for one prepared to seek out connections and claim the responsibility for what he is currently facing then this transit will leave him much wiser.

The Moon

A time for experiencing the consequences of the re-assessing decisions made earlier in the month. It tends to be a time in which a person can feel a sense of purposelessness, worthlessness and guilt. It is rarely a light-hearted time.

A grippa on the placements in houses

I have included these to help interpretation. Be careful because they are pessimistic and literal but they might give clues as to the meanings. I have kept all the original spelling.

The **first House** sheweth the person of the Querent, as often as a question shall be proposed concerning himself of his own matters, or any thing appertaining to him. And this House declareth the Judgement of the life, form, state, condition, habit, disposition, form and figure, and of the colour of men. The **second House** containeth the Judgement of substance, riches, poverty, gain and loss, good fortune and evil fortune: and of accidents in substance, as theft, loss or negligence. The **third House** signifieth brethren, sisters, and Collaterals in blood: It judgeth of small journeys, and fidelities of men. The **fourth House** signifies fathers and grandfathers, patrimony and inheritance, possessions, buildings, fields, treasure, and things hidden: It giveth also the description of those who want any thing by theft, losing, or negligence. The **fifth House** giveth judgement of Legats, Messengers, Rumours, News; of Honour, and of accidents after death: and of Questions that may be propounded concerning women with childe, or creatures pregnant. The **sixth House** giveth Judgement of infirmities, and medicines; of familiars and servants; of cattel and domestick animals. The **seventh House** signifies wedlock, whoredom, and fornication; rendreth Judgement of friends, strifes, and controversies; and of matters acted before Judges. The **eighth House** hath signification of death, and of those things which come by death of Legats, and hereditaments; of the dowry or portion of a wife. The **ninth House** sheweth journeys, faith, and constancie; dreams, divine sciences, and Religion. The **tenth House** hath signification of Honours, and of Magisterial Offices. The **eleventh House** signifies friends, and the substance of Princes. The **twelfth House** signifies enemies, servants, imprisonment, and misfortune, and whatsoever evil can happen besides death and sickness, the Judgements whereof are to be required in the sixth House, and in the eighth.

What every Figure signifieth in these places

The Greater Fortune

Fortuna major being found in the **first House**, giveth long life, and fleeth from the molestation of Diseases: it demonstrateth a man to be noble, magnanimous, of good manners, mean of stature, complexion ruddy, hair curling, and his superiour members greater then his inferiour. In the **second House**, he signifies manifest riches and manifest gain, good fortune, and the gaining of any thing lost or mis-laid; the taking of a thief, and recovery of things stollen. In the **third House**, he signifies brethren and kinsmen, Nobles, and the persons of good conversation; journeys to be prosperous and gainful with honour: it demonstrateth men to be faithful, and their friendship to be unfeigned. In the **fourth House**, he represents a father to be noble, and of good reputation, and known to many people: He enlargeth possessions in Cities, increaseth Patrimonies, and discovereth hidden treasures. In this place he likewise signifies theft, and recovers everything lost. In the **fifth House**, he giveth joy by children, and causeth them to attain to great Honours: Embassages he rendereth prosperous; but they are purchased with pains, and prayers: He noteth rumours to be true: he bestoweth publike Honours, and causeth a man to be very famous after death: foresheweth a woman with childe to bring forth a man-childe. In the **sixth House**, he freeth from diseases; sheweth those that have infirmities shall in a short time recover; signifieth a Physitian to be faithful and honest to administer good Physick, of which there ought to be had no suspicion; houshold-servants and ministers to be faithful: and of animals, he chiefly signifies Horses. In the **seventh House**, he giveth a wife rich, honest, and of good manners; loving and pleasant: he overcometh strifes and contentions. But if the Question be concerning them, he signifieth the adversaries to be very potent, and great favourites. In the **eighth House**, if a Question be proposed of the death of any one, it signifies he shall live: the kinde of death he sheweth to be good and natural; an honest burial, and honourable Funerals: He foresheweth a wife to have a rich dowry, legacies and inheritance. In the **ninth House**, he signifies journeys to be prosperous; and by land on horseback, rather than on foot, to be long, and not soon accomplished: He sheweth the return of those that are absent; signified men to be of good faith, and constant in their intentions; and religious; and that never change or alter their faith; Dreams he presageth to be true; signifieth true and perfect Sciences. In the **tenth House**, he foresheweth great Honours, bestoweth publike Offices, Magistracie, and Judgements; and honours in the Courts of Princes: signifieth Judges to be just, and not corrupted with gifts: bringeth a Cause to be easily and soon expedited: sheweth Victory to be certain: signifieth a mother to be noble, and of long life. In the **eleventh house**, he signifies true friends, and profitable; a Prince rich and liberal; maketh a man fortunate, and beloved of his Prince. In the **twelfth House**, if a Question be proposed of the quality of enemies, it demonstrateth them to be potent and noble, and hardly to be resisted: But if a Question shall be concerning any other condition or respect to the enemies, he will deliver from their treacheries. It signifieth faithful servants; reduceth fugitives; hath signification of animals, as horses, lions, and bulls; freeth from imprisonments; and eminent dangers he either mitigateth or taketh away.

The Lesser Fortune

Fortuna minor in the **first house**, giveth long life, but incumbred with divers molestations and sicknesses: it signifieth a person of short stature, a lean body, having a mold or mark in his forehead or right eye. In the **second House**, he signifies substance, and that to be consumed with too much prodigality: hideth a thief; and a thing stoln is scarcely to be recovered, but with great labour. In the **third House**, he causeth discord amongst brethren and kinsfolks; threatneth danger to be in a journey, but escapeth it: rendreth men to be of good faith, but of close and hidden mindes. In the **fourth House**, he prejudiceth Patrimonies and Inheritances; concealeth treasures; and things lost cannot be regained, but with great difficulty: He signifieth a father to be honest, but a spender of his estate through prodigality, leaving small portions to his children. Fortuna minor in the **fifth House** giveth few children; a woman with childe he signifies shall have a woman-childe; signifies Embassages to be honourable, but little profitable; raiseth to mean honours; giveth a good fame after death, but not much divulged; nor of lasting memory. In the **sixth House**, he signifies diseases, both Sanguine and Cholerick; sheweth the sick person to be in great danger, but shall recover: signifies faithful servants, but slothful and unprofitable: And the same of other animals. In the **seventh House**, he giveth a wife of a good progenie descended; but you shall be incumbred with many troubles with her: causeth love to be anxious & unconstant: prolongeth contentions, and maketh ones adversary to circumvent him with many cavillations; but in process of time he giveth victory. In the **eighth House**, he sheweth the kind of death to be good and honest; but obscure, or in a strange place, or pilgrimage: discovereth Legacies and Possessions; but to be obtained with suit and difficulty: denoteth Funerals and Buryings to be obscure; the portion of a wife to be hardly gotten, but easily spent. In the **ninth House**, he maketh journeys to be dangerous; and a party absent slowly to return: causeth men to be occupied in offices of Religion: sheweth Sciences to be unaccomplished; but keepeth constancy in faith and Religion. In the **tenth House**, he signifieth Kings and Princes to be potent; but to gain their power with war and violence: banished men he sheweth shall soon return: it likewise discovereth Honors, great Offices and benefits; but for which you shall continually labour and strive, and wherein you shall have no stable continuance: A Judge shall not favour you: Suits and contentions he prolongeth: A father and mother he sheweth shall soon die, and always to be affected with many diseases. In the **eleventh House**, he maketh many friends; but such as are poor and unprofitable, and not able to relieve thy necessities: it ingratiates you with Princes, and giveth great hopes, but small gains; neither long to continue in any benefice or offices bestowed by a Prince. In the **twelfth House**, he sheweth enemies to be crafty, subtil, and fraudulent, and studying to circumvent you with many secret factions: signifies one in prison to be long detained, but at length to be delivered: Animals he sheweth to be unfruitful, and servants unprofitable; and the changes of fortune to be frequent, from good to evil, and from bad to good.

Way

Via in the **first House**, bestoweth a long and prosperous life; giveth signification of a stranger; lean of body, and tall of stature; fair of complexion, having a small beard: a person liberal and pleasant; but slowe, and little addicted to labour. In the **second House**, he increaseth substance and riches; recovereth any thing that is stolen or lost; but signifies the thief to be departed without the City. In the **third House**, he multiplies brethren and kinsfolks; signifies continual journeys, and prosperous; men that are publikely known, honest, and of good conversation. Via in the **fourth House**, signifies the father to be honest; increaseth the Patrimony and Inheritance; produceth wealthy fields; sheweth treasure to be in the place enquired after; recovereth any thing lost. In the **fifth House**, he increaseth the company of male-children; sheweth a woman with childe to bring forth a male-childe; sendeth Embassages to

strange and remote parts; increaseth publike honours; signifieth an honest kinde of death, and to be known thorow many Provinces. In the **sixth House**, Via preserveth from sickness; signifies the diseased speedily to recover; giveth profitable servants, and animals fruitful and profitable. In the **seventh House**, he bestoweth a wife fair and pleasant, with whom you shall enjoy perpetual felicity: causeth strifes and controversies most speedily to be determined; adversaries to be easily overcome, and that shall willingly submit their controversies to the Arbitration of good men. In the **eighth House**, he sheweth the kinde of death to proceed from Phlegmatick diseases; to be honest, and of good report; discovereth great Legacies, and rich Inheritances to be obtained by the dead: And if any one hath been reported to be dead, it sheweth him to be alive. In the **ninth House**, Via causeth long journeys by water, especially by Sea, and portendeth very great gains to be acquired thereby: he denoteth Priesthoods, and profits from Ecclesiastical employments; maketh men of good Religion, upright, and constant of faith: sheweth dreams to be true, whose signification shall suddenly appear: increaseth Philosophical and Grammatical Sciences, and those things which appertain to the instruction and bringing up of children. In the **tenth House** if Via be found, he maketh Kings and Princes happie and fortunate, and such as shall maintain continual peace with their Allies; and that they shall require amity and friendship amongst many Princes by their several Embassages: promoteth publike Honours, Offices, and Magistracie amongst the vulgar and common people; or about things pertaining to the water, journeys, or about gathering Taxes and Assessments: sheweth Judges to be just and merciful, and that shall quickly dispatch Causes depending before them: and denotes a mother to be of good repute, health, and of long life. In the **eleventh House**, he raiseth many wealthy friends, and acquireth faithful friends in forraign Provinces and Countries, and that shall willingly relieve him that requires them, with all help and diligence: It ingratiates persons with profit and trust amongst Princes, employing him in such Offices, as he shall be incumbred with continual travels. Via in the **twelfth House**, causeth many enemies, but such as of whom little hurt or danger is to be feared: signifies servants and animals to be profitable: whosoever is in prison, to be escaped, or speedily to be delivered from thence: and preserveth a man from the evil accidents of Fortune.

People

Populus being found in the **first House**, if a Question be propounded concerning that House, sheweth a mean life, of a middle age, but inconstant, with divers sicknesses, and various successes of Fortune: signifies a man of middle stature, a gross body, well set in his members; perhaps some mold or mark about his left eye. But if a Question shall be propounded concerning the figure of a man, and to this figure if there be joynd any of the figures of Saturn or Rubeus, it sheweth the man to be monstrously deformed; and that deformity he signifies to proceed from his birth: but if in the fifth House, if he be encompassed with malevolent Aspects, then that monstrousness is to come. In the **second House**, Populus sheweth a mean substance, and that to be gotten with great difficulty: maketh a man also always sensible of laborious toyl: things stoln are never regained: what is lost shall never be wholly recovered: that which is hidden shall not be found. But if the Question be of a thief, it declareth him not yet to be fled away, but to lie lurking within the City. In the **third House**, Populus raiseth few friends, either of brethren or kindred: forsheweth journeys, but with labour and trouble; notwithstanding some profit may accrue by them: denotes a man unstable in his faith, and causeth a man often to be deceived by his companions. In the **fourth House**, it signifies a father to be sickly, and of a laborious life, and his earthly possessions and inheritances to be taken away: sheweth profit to be gained by water: sheweth treasure not to be hid; or if these be any hidden, that it shall not be found: A patrimony to be preserved with great labour. In the **fifth House**, he sheweth no honest Messages, but

either maketh the messengers to be Porters, or publike Carryers: he divulgeth false rumours, which notwithstanding have the likeness of some truth, and seem to have their original from truth, which is not reported as it is done: It signifies a woman to be barren, and causeth such as are great with childe to be abortives: appointeth an inglorious Funeral, and ill report after death. In the **sixth House**, Populus sheweth cold sicknesses; and chiefly affecteth the lower parts of the body: A Physician is declared to be careless and negligent in administring Physick to the sick, and signifies those that are affected with sickness to be in danger of death, and scarcely recover at all: It notes the decitfulness of servants, and detriment of cattel. In the **seventh House**, it sheweth a wife to be fair and pleasant, but one that shall be sollicitated with the love of many wooers: signifies her loves to be feigned and dissembling: maketh weak and impotent adversaries soon to desert prosecuting. In the **eighth House**, it denotes sudden death without any long sickness or anguish, and oftentimes sheweth death by the water; giveth no inheritance, possession or legacy from the dead; and if any be, they shall be lost by some intervening contention, or other discord: he signifies the dowry of a wife to be little or none. Populus in the **ninth House**, sheweth false dreams, personates a man of rude wit, without any learning or science; In religion he signifies inferiour Offices, such as serve either to cleanse the Church, or ring the bells; and he signifies a man little curious or studious in religion, neither one that is troubled with much conscience. In the **tenth House** he signifies such Kings and Princes, as for the most part are expelled out of their Rule and Dominions, or either suffer continual trouble and detriment about them: he signifies Offices and Magistracy, which appertain to matters concerning the waters, as about the Navy, bridges, fishings, shores, meadows, & things of the like sort; maketh Judges to be variable and slowe in expediting of Causes before them; declareth a Mother to be sickly, and of a short life. In the **eleventh House** he giveth few friends, and many flatterers; and with Princes giveth neither favour nor fortune. In the **twelfth House** he sheweth weak and ignoble enemies; declareth one in prison not to be delivered, discovereth dangers in waters, and watry places.

Gain

Acquisitio found in the **first House**, giveth a long life and prosperous old age; signifies a man of middle stature, and a great head, a countenance very well to be distinguished or known, a long nose, much beard, hair curling, and fair eyes, free of his meat and drink, but in all things else sparing and not liberal. In the **second House**, he signifies very great riches, apprehendeth all theeves, and causeth whatsoever is lost to be recovered. In the **third House**, many brethren, and they to be wealthy; many gainful journies; signifies a man of good faith. In the **fourth House** is signified a Patrimony of much riches, many possessions of copious fruits; he signifieth that treasure hid in any place shall be found; and sheweth a Father to be rich, but covetous. In the **fifth House**, Acquisitio signifies many children of both Sexes, but more Males then Females; sheweth a woman to be with child, and that she shall be delivered without danger: and if a question be propounded concerning any Sex, he signifies it to be Masculine; increaseth gainful profitable Embassages and Messages, but extendeth same not far after death, yet causeth a man to be inherited of his own, and signifieth rumours to be true. In the **sixth House** he signifies many and grievous sicknesses, and long to continue, maketh the sick to be in danger of death, and often to die: yet he declareth a Physitian to be learned and honest; giveth many servants and chattel, and gains to be acquired from them. In the **seventh House** he signifies a wife to be rich, but either a widow, or a woman of a well-grown age; signifies suits and contentions to be great and durable, and that love and wedlock shall be effected by lot. In the **eighth House**, if a man be enquired after, it sheweth him to be dead, signifieth the kind of death to be short, and sickness to last but a few dayes; discovereth very profitable legacies and inheritances, and signifieth a wife to have a rich dowry.

In the **ninth House** he signifies long and profitable journeys; sheweth if any one be absent he shall soon return; causeth gain to be obtained from Religious and Ecclesiastical Persons or Scholars, and signifies a man of a true and perfect Science. In the **tenth House**, he maketh Princes to enlarge their Dominions; a Judge favourable, but one that must be continually presented with gifts; causeth Offices and Magistracy to be very gainful; signifieth a Mother rich and happy. In the **eleventh House**, Acquisitio multiplieth friends, and bringeth profit from them, and increaseth favour with Princes. In the **twelfth House** he signifieth a man shall have many powerful or potent enemies; reduceth and bringeth home servants fled away, and cattel strayed; and signifies he that is in prison shall not be delivered.

Joy

Laetitia in the **first House** signifies long life with prosperity, and much joy and gladness, and causeth a man to out-live and be more victorious than all his brethren; signifies a man of a tall stature, fair members, a broad forehead, having great and broad teeth; and that hath a face comely and well coloured. In the **second House** it signifies riches and many gains, but great expences and various mutations of one state and condition; theft and any thing lost is recovered and returned: but if the Question be of a thief, it declareth him to be fled away. In the **third House** Laetitia sheweth brethren to be of a good conversation, but of short life; journeys pleasant and comfortable; men of good credit and faith. In the **fourth House** he signifies happy Patrimonies and possessions, a Father to be noble, and honoured with the dignity of some princely office; sheweth treasure to be in the place enquired after, but of less worth and value then is supposed, and causeth it to be found. In the **fifth House** he giveth obedient children, endued with good manners, and in whom shall be had the greatest joy and comfort of old age; signifies a woman with child to bring forth a daughter; sheweth honourable Embassages, and declares rumours and news to be altogether true, and leaveth a good and ample fame after death. In the **sixth House** it sheweth the sick shall recover, denoteth good servants, good and profitable cattel and animals. In the **seventh House** Laetitia giveth a wife fair, beautiful and young; overcome th strifes and contentions, and rendereth the success thereof to be love. Laetitia in the **eighth House** giveth Legacies and possessions, and a commendable portion with a wife: if a Question be proposed concerning the condition of any man, it signifies him to be alive, and declares an honest, quiet, and meek kinde of death. In the **ninth House** Laetitia signifies very few journies, and those that do apply themselves to travail, their journeyes either are about the Messages and Embassages of Princes, or Pilgrimages to fulfil holy vows; sheweth a man to be of a good religion, of indifferent knowledge, and who easily apprehendeth all things with natural ingenuity. In the **tenth House**, it raiseth Kings and Princes to honour and great renown; maketh them famous by maintaining peace during their times; signifies Judges to be cruel & severe; honest Offices and Magistracy; signifies those things which are exercised either about Ecclesiastical affairs, schools, or the administration of justices; sheweth a mother if she be a widow, that she shall be married again. In the **eleventh House** Laetitia increaseth favour with Princes, and multiplies friends. And in the **twelfth House** Laetitia giveth the victory over enemies; causeth good servants and families, delivereth from imprisonment, and preserveth from future evils.

Maid

Puella in the **first House** signifies a person of a short life, weak constitution of body, middle stature, little fat, but fair, effeminate and luxurious, and one who will incur many troubles and dangers in his life-time for the love of women. In the **second House**, it neither encreaseth riches, nor diminisheth poverty; signifies a thief not to be departed from the City, and a thing stollen to be alienated and made away: if a Question be of treasure in a place, it is resolved there is none. In the **third House** Puella signifies more sisters then brethren, and encreaseth and continueth good friendship and amity amongst

them; denoteth journies to be pleasant and joyous, and men of good conversations. In the **fourth House** Puella signifies a very small patrimony, and a Father not to live long, but maketh the fields fertile with good fruits. In the **fifth House** a woman with child is signified to bring forth a woman-child; denotes no Embassage, causeth much commerce with women, and some office to be obtained from them. Puella in the **sixth House** signifies much weakness of the sick, but causeth the sick shortly to recover; and sheweth a Physitian to be both unlearned and unskilful, but one who is much esteemed of in the opinion of the vulgar people; giveth good servants, handmaids, cattel and animals. In the **seventh House** Puella giveth a wife fair, beautiful and pleasant, leading a peaceable and quiet conversation with her husband, notwithstanding one that shall burn much with lust, and be coveted and lusted after of many men; denoteth no suits or controversies, which shall depend before a Judge, but some jarres and wranglings with the common people one amongst another, which shall be easily dissolved and ended. In the **eighth House**, if a Question be of one reputed to be dead, Puella declareth him to be alive: giveth a small portion with a wife, but that which contenteth her husband. In the **ninth House** Puella signifies very few journeys, sheweth a man of good religion, indifferent skill or knowledge in sciences, unless happily Musick, aswel vocal as instrumental. In the **tenth House** Puella signifies Princes not to be very potent, but notwithstanding they shall govern peaceably within their Dominions, and shall be beloved of their Neighbours and Subjects; it causeth them to be affable, milde and courteous, and that they shall always exercise themselves with continual mirth, plays, and huntings; maketh Judges to be good, godly and merciful; giveth Offices about women, or especially from noble women. In the **eleventh House** Puella giveth many friends, and encreaseth favour with women. In the **twelfth House** Puella signifies few enemies, but contention with women; and delivereth Prisoners out of prison through the intercession of friends.

Loss

Amissio in the **first House** signifies the sick not to live long, and sheweth a short life; signifies a man of disproportioned members of his body, and one of a wicked life and coversation, and who is marked with some notorious and remarkable defect in some part of his body, as either lame, or maimed, or the like. Amissio in the **second House** consumeth all substance, and maketh one to suffer and undergo the burden of miserable poverty, neither thees, nor the thing stollen shall be found; signifies treasure not to be in the place sought after, and to be sought with loss and damage. In the **third House** Amissio signifies death of brethren, or the want of them, and of kindred and friends; signifieth no journeys, and causeth one to be deceived of many. In the **fourth House** Amissio signifies the utter destruction of ones Patrimony, sheweth the Father to be poor, and Son to die. Amissio in the **fifth House** sheweth death of children, and afflicts a man with divers sorrows; signifieth a woman not to be with child, or else to have miscarried; raiseth no fame or honours, and disperseth false rumors. In the **sixth House** Amissio signifies the sick to be recovered, or that he shall soon recover; but causeth loss and damage by servants and cattels. In the **seventh House** Amissio giveth an adulterous wife, and contrarying her husband with continual contention; nevertheless she shall not live long; and it causeth contentions to be ended. In the **eighth House** Amissio signifies a man to be dead, consumeth the dowry of a wife; bestoweth or sendeth no inheritances or legacies. In the **ninth House** Amissio causeth no journies, but such as shall be compassed with very great loss; signifies men to be inconstant in Religion, and often changing their opinion from one sect to another, and altogether ignorant of learning. In the **tenth House** Amissio rendereth Princes to be most unfortunate, and sheweth that they shall be compelled to end their lives in exile and banishment; Judges to be wicked; and signifies Offices and Magistracy to be damageable, and sheweth the death of a Mother. In the **eleventh House** Amissio signifies few friends, and causeth them

to be easily lost, and turned to become enemies; and causeth a man to have no favour with his Prince, unless it be hurtful to him. In the **twelfth House** Amissio destroyeth all enemies, detaineth long in prison, but preserveth from dangers.

Conjunctio

Conjunctio in the **first House** maketh a prosperous life, and signifies a man of a middle stature, not lean nor fat, long face, plain hair, a little beard, long fingers and thighs, liberal, amiable, and a friend to many people. In the **second House** Conjunctio doth not signifies any riches to be gotten, but preserveth a man secure and free from the calamities of poverty; detecteth both the thief and the thing stolen, and acquireth hidden treasure. In the **third House** he giveth various journeys with various success, and signifieth good gaith and constancy. In the **fourth House** Conjunctio sheweth a mean Patrimony; causeth a Father to be honest, of good report, and of good understanding. In the **fifth House** he giveth Children of subtile ingenuity and wit, sheweth a woman pregnant to have a male-child, and raiseth men to honours by thier own meer proper wit and ingenuity, and disperseth their fame and credit far abroad; and also signifies news and rumours to be true. In the **sixth House** Conjunctio signifies sicknesses to be tedious and of long continuance; but foresheweth the Physitian to be learned and well experienced; and sheweth servants to be faithful and blameless, and animals profitable. In the **seventh House** he giveth a wife very obedient, conformable, and dutiful to her husband, and one of a good wit and ingenuity; causeth difficult suits and controversies, and crafty, subtil and malicious adversaries. In the **eighth House**, him of whom a Question is propounded, Conjunctio signifies him to be dead, & pretendeth some gain to be acquired by his death; sheweth a wife shall not be very rich. In the **ninth House** he giveth a few journeys, but long and tedious, and sheweth one that is absent shall after a long season return. Conjunctio in this House increaseth divers Arts, Sciences, and Mysteries of Religion; and giveth a quick, perspicuous, and efficacious wit. In the **tenth House** Conjunctio maketh Princes liberal, affable and benevolent, and who are much delighted and affected with divers Sciences, and secret Arts, and with men learned therin; causeth Judges to be just, and such who with a piercing and subtil speculation, do easily discern causes in controversie before them; enlargeth Offices which are concerned about Letters, Learning, found Doctrines and Sciences; and signifies a Mother to be honest, of good ingenuity and wit, and also one of a prosperous life. In the **eleventh House** Conjunctio signifies great increase of friends; and very much procureth the grace and favour of Princes, powerful and noble Men. In the **twelfth House** Conjunctio signifies wary and quick-witted enemies; causeth such as are in prison to remain and continue so very long, and causeth a man to eschew very many dangers in his life.

Albus

Albus in the **first House** signifies a life vexed with continual sickness and greivous diseases; signifies a man of a short stature, broad brest, and gross arms, having curled or crisped hair, one of a broad full mouth, a great talker and babler, given much to use vain and unprofitable discourse, but one that is merry, joyous and jocond, and much pleasing to men. In the **second House** Albus enlargeth and augmenteth substance gained by sports, playes, vile and base arts and exercises, but such as are pleasing and delightful; as by playes, pastimes, dancings and laughters: he discovereth both the thief, and the theft or thing stolen, and hideth and concealeth treasure. In the **third House** Albus signifies very few brethren; giveth not many, but tedious and wearisom journeyes, and signifies all deceivers. In the **fourth House** he sheweth very small or no Patrimony, and the Father to be a man much known; but declareth him to be a man of some base and inferiour Office and Employment. In the **fifth House** Albus giveth

no children, or if any, that they shall soon die; declareth a woman to be servile, and causeth such as are with young to miscarry, or else to bring forth Monsters; denoteth all rumours to be false, and raiseth to no honour. In the **sixth House** Albus causeth very tedious sicknesses and diseases; discovereth the fraud, deceit and wickedness of servants, and signifies diseases and infirmities of cattel to be mortal, and maketh the Physitian to be suspected of the sick Patient. Albus in the **seventh House** giveth a barren wife, but one that is fair and beautiful; few suits or controversies, but such as shall be of very long continuance. In the **eighth House** if a question be propounded of any one, Albus shews the party to be dead; giveth little portion or dowry with a wife, and causeth that to be much strived and contended for. In the **ninth House** Albus denoteth some journeyes to be accomplished, but with mean profit; hindereth him that is absent, and signifies he shall not return; and declareth a man to be superstitious in Religion, and given to false and deceitful Sciences. In the **tenth House** Albus causeth Princes and Judges to be malevolent; sheweth vile and base Offices and Magistracies; signifies a Mother to be a whore, or one much suspected for adultery. In the **eleventh House** Albus maketh dissembling and false friends; causeth love and favour to be inconstant. Albus in the **twelfth House** denoteth vile, impotent and rustical enemies; sheweth such as are in prison shall not escape, and signifies a great many and various troubles and discommodities of ones life.

Boy

Puer in the **first House** giveth an indifferent long life, but laborious; raiseth men to great fame through military dignity; signifies a person of a strong body, ruddy complexion, a fair countenance, and black hair. In the **second House** Puer increaseth substance, obtained by other mens goods, by plunderings, rapines, confiscations, military Laws, and such like; he concealeth both the thief and the thing stolen, but discovereth no treasure. In the **third House** Puer raiseth a man to honour above his brethren, and to be feared of them; signifies journeyes to be dangerous, and denoteth persons of good credit. In the **fourth House** Puer signifies dubious inheritances and possessions, and signifies a Father to attain to his substance and estate through violence. In the **fifth House** Puer sheweth good children, and such as shall attain to honors and dignities; he signifies a woman to have a male-child, and sheweth honors to be acquired by military discipline, and great and full fame. In the **sixth House** Puer causeth violent diseases and infirmities, as wounds, falls, contusions, bruises, but easily delivereth the sick, and sheweth the Physitian and Chirurgion to be good; denoteth servants and animals to be good, strong and profitable. In the **seventh House** Puer causeth a wife to be a virago, of a stout Spirit, of good fidelity, and one that loveth to bear the Rule and Government of a house; maketh cruel strifes and contentions, and such adversaries, as shall scarcely be restrained by Justice. Puer in the **eighth House** sheweth him that is supposed to be dead to live, signifieth the kinde of death not to be painful, or laborious, but to proceed from some hot humour, or by iron, or the sword, or from some other cause of the like kinde; sheweth a man to have no legacies or other inheritance. In the **ninth House** Puer sheweth journeyes not to be undergone without peril and danger of life, yet nevertheless declareth them to be accomplished prosperously and safely; sheweth persons of little Religion, and using little conscience, notwithstanding giveth the knowledge of natural philosophy and physick, and many other liberal and excellent Arts. Puer in the **tenth House** signifies Princes to be powerful, glorious, and famous in warlike achievements, but they shall be unconstant and unchangeable, by reason of the mutable and various success of victory. Puer in this House causeth Judges to [be] cruel and unmerciful; increaseth offices in warlike affairs; signifies Magistracy to be exercised by fire and sword; hurteth a Mother, and endangereth her life. In the **eleventh House** Puer sheweth Noble friends, and Noble men, and such as shall much frequent the Courts of Princes, and follow after warfare; and causeth many to adhere to cruel men: nevertheless he

causeth much esteem with Princes; but their favour is to be suspected. Puer in **the twelfth House** causeth Enemies to be cruel and pernicious; those that are in Prison shall escape, and maketh them to eschew many dangers.

Red

Rubeus in the **first House**, signifies a short life, and an evil end; signifies a man to be filthy, unprofitable, and of an evil, cruel and malicious countenance, having some remarkable and notable signe or scar in some part of his body. In the **second House** Rubeus signifies poverty, and maketh theeves and robbers, and such persons as shall acquire and seek after their maintenance and livelihoods by using false, wicked, and evil, and unlawful Arts; preserveth theeves, and concealeth theft; and signifies no treasure to be hid nor found. In the **third House** Rubeus renders brethren and knsmen to be full of hatred, and odious one to another, and sheweth them to be of evil manners, & ill disposition; causeth journeys to be very dangerous, and foresheweth false faith and treachery. In the **fourth House** he destroyeth and consumeth Patrimonies, and disperseth and wasteth inheritances, causeth them to come to nothing; destroyeth the fruits of the field by tempestuous seasons, and malignancy of the earth; and bringeth the Father to a quick and sudden death. Rubeus in the **fifth House** giveth many children, but either they shall be wicked and disobedient, or else shall afflict their Parents with grief, disgrace and infamy. In the **sixth House** Rubeus causeth mortal wounds, sicknesses and diseases; him that is sick shall die; the Physitian shall erre, servants prove false and treacherous, cattel and beasts shall produce hurt and danger. In the **seventh House** Rubeus signifies a wife to be infamous, publickly adulterate, and contentious; deceitful and treacherous adversaries, who shall endeavour to overcome you, by crafty and subtil wiles and circumventions of the Law. In the **eighth House** Rubeus signifies a violent death to be inflicted, by the execution of publike Justice; and signifies, if any one be enquired after, that he is certainly dead; and wife to have no portion or dowry. Rubeus in the **ninth House** sheweth journeys to be evil and dangerous, and that a man shall be in danger either to spoiled by theeves and robbers, or to be taken by plunderers and robbers; declareth men to be of most wicked opinions in Religion, and of evil faith, and such as will often easily be induced to deny and go from their faith for every small occasion; denoteth Sciences to be false and deceitful, and the professors thereof to be ignorant. In the **tenth House** Rubeus signifies Princes to be cruel and tyrannical, and that their power shall come to an evil end, as that either they shall be cruelly murdered and destroyed by their own Subjects, or that they shall be taken captive by their conquerers, and put to an ignominious and cruel death, or shall miserably end their lives in hard imprisonment; signifies Judges and Officers to be false, theevish, and such as shall be addicted to usury; sheweth that a mother shall soon die, and denoteth her to be blemisht with an evil fame and report. In the **eleventh House** Rubeus giveth no true, nor any faithful friends; sheweth men to be of wicked lives and conversations, and causeth a man to be rejected and cast out from all society and conversation with good and noble persons. Rubeus in the **twelfth House** maketh enemies to be cruel and traiterous, of whom we ought circumspectly to beware; signifies such as are in prison shall come to an evil end; and sheweth a great many inconveniences and mischiefs to happen in a mans life.

Prison

Carcer in the **first House** being posited, giveth a short life; signifies men to be most wicked, of a filthy and cruel unclean figure and shape, and such as are hated and despised of all men. Carcer in the **second House** causeth most cruel and miserable poverty; signifies both the thief and thing stollen to be taken and regained; and sheweth no treasure to be hid. In the **third House** Carcer signifieth hatred and

dissent amongst brethren; evil journeys, most wicked faith and conversation. Carcer in the **fourth House** signifieth a man to have no possessions or inheritances, a Father to be most wicked, and to die a sudden and evil death. In the **fifth House** Carcer giveth many children; sheweth a woman not to be with child, and provoketh those that are with child to miscarry of their own consent, or slayeth the child; signifieth no honours, and disperseth most false rumours. In the **sixth House** Carcer causeth the diseased to undergoe long sickness; signifieth servants to be wicked, rather unprofitable; Physicians ignorant. In the **seventh House** Carcer sheweth the wife shall be hated of her husband, and signifies suits and contentions to be ill ended and determined. In the **eighth House** Carcer declareth the kinde of death to be by some fall, mischance, or false accusation, or that men shall be condemned in prison, or in publike judgement, and sheweth them to be put to death, or that they shall often lay violent and deadly hands upon themselves; denieth a wife to have any portion and legacies. Carcer in the **ninth House**, sheweth he that is absent shall not return, and signifieth some evil shall happen to him in his journey; it denotes persons of no Religion, a wicked conscience, and ignorant of learning. In the **tenth House** Carcer causeth Princes to be very wicked, and wretchedly to perish, because when they are established in their power, they will wholly addict themselves to every voluptuous lust, pleasure, and tyranny; causeth Judges to be unjust and false; declareth the Mother to be cruel, and infamous, and noted with the badge of adultery; giveth no Offices nor Magistracies, but such as are gotten and obtained either by lying, or through theft, and base and cruel robbery. In the **eleventh House** Carcer causeth no friends, nor love, nor favour amongst men. In the **twelfth House** it raiseth enemies, detaineth in prison, and inflicteth many evils.

Sorrow

Tristitia in the **first House** doth not abbreviate life, but afflicteth it with many molestations; signifieth a person of good manners and carriage, but one that is solitary, and slow in all his business and occasions; one that is solitary, melancholly, seldom laughing, but most covetous after all things. In the **second House** it giveth much substance and riches, but they that have them, shall not enjoy them, but shall rather hide them, and shall scarce afford to themselves food or sustenance therefore; treasure shall not be found, neither shall the thief nor the theft. Tristitia in the **third House** signifieth a man to have few brethren, but sheweth that he shall outlive them all; causeth unhappy journeys, but giveth good faith. In the **fourth House** Tristitia consumeth and destroyeth fields, possessions and inheritances; causeth a Father to be old and of long life, and a very covetous hoorder up of money. In the **fifth House** it signifies no children, or that they shall soon die; sheweth a woman with child to bring forth a woman-child, giveth no fame nor honors. In the **sixth House** Tristitia sheweth that the sick shall die; servants shall be good, but slothful; and signifies cattel shall be of a small price or value. In the **seventh House** Tristitia sheweth that the wife shall soon die; and declareth suits and contentions to be very hurtful, and determining against you. In the **eighth House** it signifies the kinde of death to be with long and grievous sickness, and much dolour and pain; giveth legacies and an inheritance, and indoweth a wife with a portion. Tristitia in the **ninth House**, sheweth that he that is absent shall perish in his journey; or signifies that some evil mischance shall happen unto him; causeth journeys to be very unfortunate, but declareth men to be of good Religion, devout, and profound Scholars. In the **tenth House** Tristitia signifies Princes to be severe, but very good lovers of justice; it causeth just Judges, but such as are tedious and slow in determining of causes; bringeth a Mother to a good old age, with integrity and honesty of life, but mixt with divers discommodities and mis-fortunes; it raiseth to great Offices, but they shall not be long enjoyed nor persevered in; it signifies such Offices as do appertain to the water, or tillage, and manuring of the Earth, or such as are to be employed about matters of Religion and

wisdom. In the **eleventh House** Tristitia signifies scarcity of friends, and the death of friends; and also signifies little love or favour. In the **twelfth House** it sheweth no enemies; wretchedly condemneth the imprisoned; and causeth many discommodities and disprofits to happen in ones life.

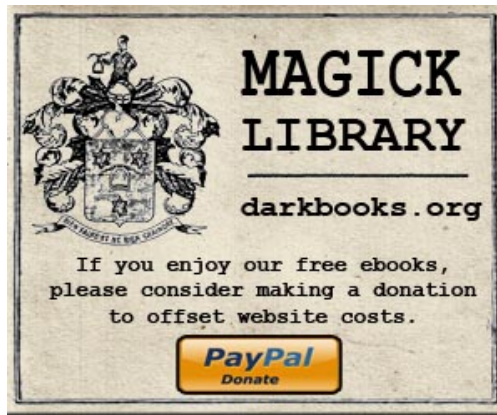
Dragon's Head

Caput Draconis in the **first House** augmenteth life and fortune. In the **second House** he increaseth riches and substance; saveth and concealeth a thief; and signifies treasure to be hid. In the **third House** Caput Draconis giveth many brethren; causeth journeys, kinsmen, and good faith and credit. In the **fourth House** he giveth wealthy inheritances; causeth the Father to attain to old age. In the **fifth House** Caput Draconis giveth many children; signifies women with child to bring forth women-children; and oftentimes to have twins; it sheweth great honours and fame; and signifies new and rumours to be true. Caput Draconis in the **sixth House** increaseth sicknesses and diseases; signifieth the Physitian to be learned; and giveth very many servants and chattel. In the **seventh House** he signifieth a man shall have many wives; multiplies and stirreth up many adversaries and suits. In the **eighth House** he sheweth the death to be certain, increaseth Legacies and inheritances, and giveth a good portion with a wife. In the **ninth House** Caput Draconis signifies many journeys, many Sciences, and good Religion; and sheweth that those that are absent shall soon return. In the **tenth House** he signifies glorious Princes, great and magnificent Judges, great Offices, and gainful Magistracy. In the **eleventh House** he causeth many friends, and to be beloved of all men. In the **twelfth House** Caput Draconis signifieth men to have many enemies, and many women; detaineth the prisoner, and evilly punisheth them.

Dragons tail

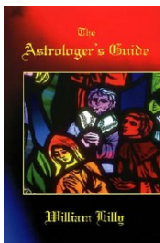
Cauda Draconis, in all and singular the respective Houses aforesaid, giveth the contrary judgement to Caput. And these are the natures of the figures of Geomancy, and their judgements, in all and singular their Houses, upon all maner of Questions to be propounded, of or concerning any matter or thing whatsoever. But now in the maner of proceeding to judgement, this you are especially to observe; That whensoever any Question shall be proposed to you, which is contained in any of the Houses, that you shall not onely answer thereunto by the figure contained in such a House; but beholding and diligently respecting all the figures, and the Iudex itself in two Houses, you shall ground the face of judgement. You shall therefore consider the figure of the thing quesited or enquired after, if he shall multiply himself by the other places of the figures, that you may cause them also to be partakers in your judgement: as for example, if a Question shall be propounded of the second House concerning a thief, and the figure of the second House shall be found in the sixth, it declareth the thief to be some of ones own houshold or servants: and after this maner shall you judge and consider of the rest; for this whole Art consisteth in the Commixtures of the figures, and the natures thereof; which whosoever doth rightly practice, he shall alwaies declare most true and certain judgements upon every particular thing whatsoever.

Finis



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